

PUBLIC SAFETY COMMITTEE
February 3, 2011 3:00 p.m.
A G E N D A

- I. Welcome and Attendance
- II. Approval of the minutes of the January 11th meeting
- III. Sheriff's Department – Jim Bowen – Reappropriating 2010 Homeland Security Grant
- IV. District Attorney – Jim Murphy
 - A. Accepting DCJS grant for video recording systems and amending the budget
 - B. Authorizing contract with Office Data Systems and amending the budget
 - C. Crime Victims Rights Week – April 10th – 16th
- V. Probation – John Adams
 - A. Detention Prevention Grant and Budget Amendment
 - B. Accepting Alternatives to Incarceration Grant
- VI. Emergency Services – Paul Lent
 - A. Monthly Report
 - B. Follow-up discussion – policy on use of County cell towers for cellular carriers
- VII. Fire Coordinator – Ed Tremblay
 - A. Fire Training Center Report
 - B. State Training Report
 - C. Incident Report
 - D. Update on Storage Shed
- VIII. Other Business
- IX. Adjournment