

ECONOMIC DEVELOPMENT COMMITTEE  
May 11, 2011 3:30 p.m.  
Agenda

- I. Welcome and Attendance
- II. Approval of the minutes of the March 2<sup>nd</sup> meeting
- III. Planning – Jason Kemper
  - A. Stormwater Management Grant Funding Acceptance
  - B. Fish Stocking Update
- IV. Other Business
- V. Adjournment