

PUBLIC SAFETY COMMITTEE

July 12, 2011 3:00 p.m.

A G E N D A

- I. Welcome and Attendance
- II. Approval of the minutes of the June 14th Meeting
- III. Contract Approval / Grant Acceptance – John Adams, Probation Director
- IV. Aid to Defense Grant Acceptance – John Ciulla, Public Defender
- V. Appointing Deputy County Coroner – John DeMartino, County Coroner
- VI. Animal Shelter – Dan Butler
 - A. Monthly Report
 - B. Updates on: adoption trailer & van, fenced exercise yards, CART trailer
- VII. Emergency Services – Paul Lent
 - A. Radio Project Report
 - B. Presentation of site agreement with AT&T for the Lake Luzerne Tower
 - C. Amendment to the contract with the Asher Group for \$500 for the Reverse 9-1-1
- VIII. Fire Coordinator – Ed Tremblay
 - A. Fire Training Center Report
 - B. Fire Training Courses Report
 - C. Incidents
 - D. Fire Training Center Repairs
- IX. Other Business
- X. Adjournment