

**APPLICATION QUESTIONNAIRE**

NAME: \_\_\_\_\_

**IMPORTANT NOTE:** IF YOU HAVE ANSWERED "YES" TO ANY OF THE QUESTIONS ON THE FRONT OF THE APPLICATION FORMS, YOU MUST SUBMIT A WRITTEN EXPLANATION ADDRESSED TO ISSUING OFFICER JUDGE RICHARD A KUPFERMAN, ALONG WITH YOUR APPLICATION.

1. MIDDLE NAME: \_\_\_\_\_

2. STATE WHERE YOU WERE BORN: \_\_\_\_\_

3. RESIDENCE(S) FOR LAST FIVE YEARS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. HOME PH #: \_\_\_\_\_ 5. WORK PH #: \_\_\_\_\_

6. CELL PH#: \_\_\_\_\_

7. HOW LONG AT CURRENT EMPLOYMENT? \_\_\_\_\_

8. HAVE YOU EVER BEEN KNOWN BY ANOTHER NAME? (select one)

No. \_\_\_\_

Yes. \_\_\_\_ If yes, fill in applicable name(s) below:

Maiden name: \_\_\_\_\_

Other Married Name(s): \_\_\_\_\_

Other Name(s) (please explain): \_\_\_\_\_

Office Use Only:

PSC Scheduled for \_\_\_\_\_

Verified taken \_\_\_\_\_