

Board of Supervisors

THOMAS N. WOOD, III

Chairman

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PAMELA A. HARGRAVE Clerk

DICK ROWLAND Chair, Buildings & Grounds Committee

BUILDINGS AND GROUNDS COMMITTEE

AGENDA - February 1, 2011

- 1. Welcome and Attendance.
- 2. Approve minutes of January 10, 2011.
- 3. Request resolution introducing a Local Law authorizing the lease of County property located at 479 Rowland Street, in the Town of Milton, to Gateway House of Peace Inc. for purposes of operating a hospice home. (Steve Dorsey)
- 4. Report of Airport Subcommittee.
- 5. Any other business