## SOCIAL PROGRAMS COMMITTEE August 9, 2011 3:30 p.m. AGENDA

II.	Approval of the minutes of the July 13 <sup>th</sup> meeting

- $III. \hspace{0.5cm} Office \ for \ the \ Aging-Sandi \ Cross-Lease \ Agreement \ for \ RSVP \ Medical \ Transportation$
- IV. Other Business

Welcome and Attendance

I.

V. Adjournment