



## *Board of Supervisors*

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THOMAS N. WOOD, III  
*Chairman*

PAMELA A. HARGRAVE  
*Clerk*

ALAN GRATTIDGE  
*Chair, Public Works Committee*

### PUBLIC WORKS COMMITTEE

### AGENDA –September 13, 2011

1. Welcome and Attendance.
2. Approve minutes of July 12, 2011.
3. Report on Storm Damage and Repairs.
4. Review the status of the 2011 Highway and Bridge Capital Program.
5. Request Resolution authorizing an Inter-Municipal Agreement with Warren County for repairs to the Hadley Luzern Bridge in an amount not to exceed \$90,000.
6. Any other business.