

PUBLIC HEALTH COMMITTEE  
March 13, 2017 4:00 p.m.  
AGENDA

Chairman Vince DeLucia  
Members:  
Dick Lucia  
Art Johnson  
Tim Szczepaniak  
Tom Richardson  
Phil Barrett  
Peter Martin

- I. Welcome and Attendance
- II. Approval of the minutes of the February 6, 2017
- IV. Donate Life – Craig Hayner, County Clerk
- V. Public Health – Catherine Duncan
  - A. MEDENT Agreement for electronic medical records
  - B. 2017-2018 Flu Clinics
- VI. Other Business
- VII. Adjournment