

HEALTH & SOCIAL SERVICES COMMITTEE
March 6, 2019 4:00 p.m.
AGENDA

Chairman Dick Lucia

Members:

Tara Gaston
Darren O'Connor
Dan Pemrick
Jon Schopf
Sandra Winney
Tom Wood

- I. Welcome and Attendance
- II. Approval of the minutes of the February 6, 2019 meeting
- III. Contract with A&H Services for Transportation - Sandi Cross, Office for the Aging Director
- IV. Contract with ESC Psychological Services, P.C. – Tina Potter, Commissioner of Social Services
- V. Resolution to recognize April as Donate Life Month – Craig Hayner, County Clerk
- VI. Other Business
- VII. Adjournment