

# *Saratoga County Planning Board*

*Tom L. Lewis*  
*Chairman*

*Jason Kemper*  
*Director*

## **AGENDA** **February 20, 2019**

- Call to Order
- Approval of December 19 2019 Meeting Minutes
- Referrals
  - Moved by
  - Seconded by
  - Recusal
- Subdivisions
  - Moved by
  - Seconded by
  - Recusal
- Other Business
- Adjournment