

# Health & Human Services Committee

Wednesday, May 4, 2022 4PM 40 McMaster Street, Ballston Spa, NY

Chair: Phil Barrett

Members:

C. Eric Butler
Eric Connolly
Diana Edwards
John Lant
Jonathan Schopf-VC
Tom Wood

- I. Welcome and Attendance
- II. Approval of the minutes of the April 6, 2022 meeting.
- III. Authorizing acceptance of additional funding in the amount of \$26,560 from NYSDOH through Health Research Inc. for the Public Health Emergency Preparedness (PHEP)

  Program Daniel Kuhles, Public Health
- IV. Authorizing the acceptance of the Medical Reserve Corps COVID-19, Respond, Innovate, Sustain and Equip (RISE) award in the amount of \$75,000 Daniel Kuhles, Public Health
- V. Other Business
- VI. Adjournment



# SARATOGA COUNTY

# AGENDA ITEM REQUEST FORM

TO:	Rid Mic	ve Bulger, County Administrator ge Harris, Deputy County Administrator chael Hartnett, County Attorney erese Connolly, Clerk of the Board
CC:	Brie Ma Cla Auc	on Kemper, Planning Director dget Rider, Deputy Clerk of the Board tt Rose, Management Analyst re Giammusso, County Attorney's Office dra Hedden, County Administrator's Office phanie Hodgson, Director of Finance
FROM	<b>I</b> : Daniel	Kuhles, Commissioner
DATE	: 4/28/2	022
RE:	HRI G	rant
COM	MITTEE:	Health and Human Services
1.		tion Required: <b>YES</b> or <b>NO</b> ease complete #2- #10) (If NO, skip to #10 and provide reason for bringing the item)
2.	(If yes, buc	t Amendment needed: YES or leget lines and impact must be provided)
	Appropriations: Decrease 0599 B Budgetary Increase A.40.4487 PHEP \$2	Fund Balance \$26,560 (6,560
3.		Amendments to the Compensation Schedule: YES or NO vide details)
4.	Specific de	tails on what the resolution will authorize:
	through H	ptance of additional funding in the amount of \$26,560 from NYSDOH lealth Research Inc. for the Public Health Emergency Preparedness (PHEP) for 7/1/21-6/30/22.
5.	Does this is a. b. c. d. e. f. g. h. i.	tem require hiring a Vendors/Contractors:  YES or  NO Were bids/proposals solicited: Is the vendor/contractor a sole source: Commencement date of contract term: Termination of contract date: Contract renewal and term: Contact information: Is the vendor/contractor an LLS, PLLC or partnership: State of vendor/contractor organization: Is this a renewal agreement: YES or NO
	j.	Vendor/Contractor comment/remarks:



# **SARATOGA COUNTY**

# AGENDA ITEM REQUEST FORM

6.	Is this an annual housekeeping resolution: YES or (If yes, attach the last approved resolution)  a. What were the terms of the prior resolution  b. Are the terms changing:  c. What is the reason for the change in terms:
7.	Is a new position being created: <b>YES</b> or <b>NO</b> a. Effective date b. Salary and grade
8.	Is a new employee being hired:   a. Effective date of employment b. Salary and grade c: Appointed position: d. Term:
9.	Is a grant being accepted: VYES or NO  a. Source of grant funding: NYSDOH  b. Amount of grant: \$26,560  c. Purpose grant will be used for: Public Health Emergency Preparedness activities  d. Equipment and/or services being purchased with the grant: salary and fringe  e. Time period grant covers:  7/1/21-6/30/22
10.	Remarks/Reasoning (Supporting documentation must be attached to this form):  CDC, the sponsor of the annual PHEP cooperative agreement has increased the award to NYSDOH who in turn has increased the awards to the local health department. Saratoga County receives a base award and also a Cities Readiness Initiative (CRI) award. CRI is a federally funded program designed to enhance preparedness in the nation's largest populations centers to effectively respond to large public health

See attached LHD Public Health Emergency Preparedness Contracts- 2021-2022 Base and CRI Summary

emergencies needing life-saving medicines and medical supplies. The total amount of the increase is \$26,560 which is a \$2,000 increase in the base award and a \$24,560 increase in the CRI award and will be

used to offset salaries and fringe of the employees working on the grant.

### LHD Public Health Emergency Preparedness Contracts 2021-2022 Base and CRI Summary Rev 10/18/21

County	2010 Total Population	Original Base Award	Increase to Base Award	Revised Base Award	Original CRI Award	Increase to CRI Award	Revised CRI 2021-2022 Total Award	Emergency Placeholder	Total Contract Value
Albany	304,204	\$151,696	\$2,000	\$153,696	\$146,300	\$24,560	\$170,860	\$973,440	\$1,297,99
Allegany	48,946	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Broome Cattaraugus	200,600	\$117,093	\$2,000	\$119,093				\$998,000	\$1,117,09
Cayuga	80,317 80,026	\$76,923	\$2,000	\$78,923				\$998,000	\$1,076,92
Chautaugua	134,905	\$76,825 \$95,152	\$2,000 \$2,000	\$78,825 \$97,152				\$998,000	\$1,076,82
Chemung	88,830	\$79,766	\$2,000					\$998,000	\$1,095,15
Chenango	50,477	\$50,099	\$2,000	\$81,766 \$52,099				\$998,000	\$1,079,76
Clinton	82,128	\$77,525	\$2,000	\$79,525				\$998,000	\$1,050,09
Columbia	63,096	\$50,099	\$2,000	\$52,099				\$998,000 \$998,000	\$1,077,52
Cortland	49,336	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09 \$1,050,09
Delaware	47,980	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Dutchess	297,488	\$149,449	\$2,000	\$151,449	\$62,700	\$24,560	\$87,260	\$973,440	\$1,030,09
Erie	919,040	\$357,027	\$2,000	\$359,027	\$209,000	\$24,560	\$233,560	\$973,440	\$1,212,14
Essex	39,370	\$50,099	\$2,000	\$52,099	\$205,000	\$24,500	\$233,300	\$998,000	\$1,050,09
Franklin	51,599	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Fulton	55,531	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Senesee	60,079	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Greene	49,221	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Hamilton	4,836	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Herkimer	64,519	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
efferson	116,229	\$88,914	\$2,000	\$90,914				\$998,000	\$1,088,91
Lewis	27,087	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
ivingston	65,393	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Madison	73,442	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Monroe	744,344	\$298,685	\$2,000	\$300,685				\$998,000	\$1,298,68
Montgomery	50,219	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Vassau	1,339,532	\$497,460	\$2,000	\$499,460	\$137,522	\$24,560	\$162,082	\$973,440	\$1,634,98
Viagara	216,469	\$122,392	\$2,000	\$124,392	\$83,600	\$24,560	\$108,160	\$973,440	\$1,205,99
Oneida	234,878	\$128,541	\$2,000	\$130,541		7-1/	¥200,200	\$998,000	\$1,128,54
Onondaga	467,026	\$206,070	\$2,000	\$208,070				\$998,000	\$1,206,07
Ontario	107,931	\$86,144	\$2,000	\$88,144				\$998,000	\$1,086,14
Orange	372,813	\$174,606	\$2,000	\$176,606	\$62,700	\$24,560	\$87,260	\$973,440	\$1,237,30
Orleans	42,883	\$50,099	\$2,000	\$52,099	100000000000000000000000000000000000000	*	7-17-1-	\$998,000	\$1,050,09
Oswego	122,109	\$90,879	\$2,000	\$92,879				\$998,000	\$1,090,87
Otsego	62,259	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Putnam	99,710	\$83,398	\$2,000	\$85,398	\$62,700	\$24,560	\$87,260	\$973,440	\$1,146,09
Rensselaer	159,429	\$103,343	\$2,000	\$105,343	\$62,700	\$24,560	\$87,260	\$973,440	\$1,166,04
Rockland	311,687	\$154,192	\$2,000	\$156,192	\$62,700	\$24,560	\$87,260	\$973,440	\$1,216,89
Saratoga	219,607	\$123,440	\$2,000	\$125,440	\$62,700	\$24,560	\$87,260	\$973,440	\$1,186,14
Schenectady	154,727	\$101,772	\$2,000	\$103,772	\$62,700	\$24,560	\$87,260	\$973,440	\$1,164,47
Schoharie	32,749	\$50,099	\$2,000	\$52,099	\$62,700	\$24,560	\$87,260	\$973,440	\$1,112,799
Schuyler	18,343	\$50,099	\$2,000	\$52,099			- 100 EE	\$998,000	\$1,050,099
Seneca	35,251	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
St. Lawrence	111,944	\$87,485	\$2,000	\$89,485				\$998,000	\$1,087,48
Steuben	98,990	\$83,158	\$2,000	\$85,158				\$998,000	\$1,083,15
Suffolk	1,493,350	\$548,830	\$2,000	\$550,830	\$85,690	\$24,560	\$110,250	\$973,440	\$1,634,52
Gullivan	77,547	\$75,996	\$2,000	\$77,996				\$998,000	\$1,075,996
ioga	51,125	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
ompkins	101,564	\$84,018	\$2,000	\$86,018				\$998,000	\$1,084,01
Jister	182,493	\$111,045	\$2,000	\$113,045				\$998,000	\$1,111,04
Varren	65,707	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Vashington	63,216	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,09
Vayne	93,772	\$81,415	\$2,000	\$83,415				\$998,000	\$1,081,41
Vestchester	949,113	\$367,071	\$2,000	\$369,071	\$100,738	\$24,560	\$125,298	\$973,440	\$1,467,809
Vyoming	42,155	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,099
'ates	25,348	\$50,099	\$2,000	\$52,099				\$998,000	\$1,050,099



## SARATOGA COUNTY BOARD OF SUPERVISORS

RESOLUTION <del>19</del>6 - <del>2021</del>

Introduced by Supervisors Gaston, Barrett, Connolly, Grasso, Lant, O'Connor and Wood

AUTHORIZING AN AGREEMENT WITH HEALTH RESEARCH, INC. TO

ACCEPT A NEW YORK STATE DEPARTMENT OF HEALTH PUBLIC

HEALTH EMERGENCY PREPAREDNESS PROGRAM GRANT

WHEREAS, continued funding is available from the New York State Department of Health ("NYS DOH") through Health Research, Inc. in an amount up to \$1,186,140 for Public Health Emergency Preparedness Program activities for the period July 1, 2021 through June 30, 2022; with \$186,140 immediately available to Saratoga County Public Health Services for reimbursement of expenditures for Public Health Emergency Preparedness Program activities and \$1,000,000 restricted by NYS DOH for use only in the event of a public health emergency; and \$1,000,000 restricted by NYS DOH for use only in the event of a public health emergency;

WHEREAS, a Resolution of this Board is required to accept these funds; now, therefore, be it

RESOLVED, that the Chair of the Board is authorized to execute all documents and agreements necessary with Health Research, Inc. to accept New York State Department of Health Public Health Emergency Preparedness Program grant funds in an amount up to \$1,186,140 for the term July 1, 2021 through June 30, 2022, with the form and content of such documents and agreements to be subject to the approval of the County Attorney.

BUDGET IMPACT STATEMENT: None. Funds for this grant have been allocated within the -2021 budget.



# SARATOGA COUNTY AGENDA ITEM REQUEST FORM

то:	Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michael Hartnett, County Attorney Therese Connolly, Clerk of the Board
CC:	Jason Kemper, Planning Director Bridget Rider, Deputy Clerk of the Board Matt Rose, Management Analyst Clare Giammusso, County Attorney's Office Audra Hedden, County Administrator's Office Stephanie Hodgson, Director of Finance
FROM	1: Daniel Kuhles, Commissioner
DATE	
RE:	Acceptance of RISE Award
COM	MITTEE: Health and Human Services
1.	Is a Resolution Required: <b>VYES</b> or <b>NO</b> (If YES, please complete #2- #10) (If NO, skip to #10 and provide reason for bringing the item)
2.	Is a Budget Amendment needed: <b>V</b> YES or (If yes, budget lines and impact must be provided)
	See attached.
3.	Are there Amendments to the Compensation Schedule: YES or (If yes, provide details)
4.	Specific details on what the resolution will authorize:
	the acceptance of the Medical Reserve Corps COVID-19, Respond, Innovate, Sustain and Equip (RISE) Award in the amount of \$75,000.
5.	Does this item require hiring a Vendors/Contractors: \( \begin{align*} \text{YES} & \text{ or } \begin{align*} \text{NO} \\ a.  \text{Were bids/proposals solicited:} \\ b.  \text{Is the vendor/contractor a sole source:} \\ c.  \text{Commencement date of contract term:} \\ d.  \text{Termination of contract date:} \\ e.  \text{Contract renewal and term:} \\ f.  \text{Contact information:} \\ g.  \text{Is the vendor/contractor an LLS, PLLC or partnership:} \\ h.  \text{State of vendor/contractor organization:} \\ i.  \text{Is this a renewal agreement:}  \text{YES}  \text{report}  \text{NO} \end{align*}
	i. Vendor/Contractor comment/remarks:



# **SARATOGA COUNTY**

## **AGENDA ITEM REQUEST FORM**

6.	Is this an annual housekeeping resolution: YES or (If yes, attach the last approved resolution)  a. What were the terms of the prior resolution b. Are the terms changing: c. What is the reason for the change in terms:
7.	Is a new position being created: <b>YES</b> or <b>NO</b> a. Effective date b. Salary and grade
8.	Is a new employee being hired: YES or Appointed position:  d. Term:
9.	Is a grant being accepted: VYES or NO  a. Source of grant funding: see below b. Amount of grant: \$75,000 c. Purpose grant will be used for: to provide resources to the MRC Network to support COVID-19 response efforts. d. Equipment and/or services being purchased with the grant: e. Time period grant covers:  4/1/22 to12/31/22

10. Remarks/Reasoning (Supporting documentation must be attached to this form):

The source of the grant funding is from the Assistant Secretary of Preparedness and Response(ASPR) and the National Association of County and City Health Officials (NAACHO). The MRC COVID-19 Respond, Innovate, Sustain, and Equip (RISE) funding opportunity is intended to provide resources to the MRC network to support COVID-19 response efforts. This funding will prioritize building capacity for the MRC to respond, innovate to evolving requirements, sustain staffing requirements, and equip MRC units and state coordinators with resources needed to support their mission.

- A. Authorizing the acceptance of a 2022 Medical Reserve Corp (MRC) COVID-19 Respond, Innovate, Sustain and Equip (RISE) Award in the amount of \$75,000 from the Assistant Secretary of Preparedness and Response (ASPR) and the National Association of County and City Health Officials (NACCHO)
- B. the Assistant Secretary of Preparedness and Response (ASPR), the National Association of County and City Health Officials (NACCHO) awarded a 2022 Tier 3 Medical Reserve Crops (MRC) COVID-19 Respond, Innovate, Sustain and Equip (RISE) award in the amount of \$75,000
- C. tourniquets, Hertz two-way radios and accessories, a printer, scanners, portable room dividers and office supplies
- D. a 2022 Medical Reserve Corp (MRC) COVID-19 Respond, Innovate, Sustain and Equip (RISE)
  Award in the amount of \$75,000 from the Assistant Secretary of Preparedness and Response
  (ASPR) and the National Association of County and City Health Officials for the grant period April
  1, 2022 through December 31, 2022
- E. Appropriations:

Increase Acct # A.40.410-7010	Furniture and Furnishings	\$ 14,200
Increase Acct# A.40.410-7020	Office Equipment	\$ 6,400
Increase Acct# A.40.410-7051	Communications Equipment	\$ 48,000
Increase Acct# A.40.410.8200	Department Supplies	<u>\$ 6,400</u>
		\$75,000



## SARATOGA COUNTY BOARD OF SUPERVISORS

ခ ರಿತಿತ್ತ RESOLUTION <del>23 - 2020</del>

Introduced by Supervisors Lucia, Connolly, Kusnierz, O'Connor, Winney, Wood and Zlotnick

AUTHORIZING THE ACCEPTANCE OF A 2020 MEDICAL RESERVE CORP

OPERATIONAL READINESS AWARD IN THE AMOUNT OF \$2,500 FROM THE

NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS,

AND AMENDING THE 2020 BUDGET IN RELATION THERETO

WHEREAS, pursuant to Resolution 94-05, the Saratoga County Board of Supervisors endorsed the creation of a Saratoga Citizen Corps Council that would become affiliated with National (FEMA) and State (SEMO) Citizen Corps Councils, and establish a Saratoga County Medical Reserve Corps (Saratoga MRC) that would provide needed medical screening and care in the event of a public health emergency; and

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WHEREAS, Saratoga MRC currently has over 90 members, many of whom are participating in drills, trainings and working on projects designed to improve the County's ability to respond to public health emergencies; and

WHEREAS, the National Association of County and City Health Officials (NACCHO) has awarded a 2020 Medical Reserve Corps Operational Readiness Award grant in the amount of \$2,500 to Saratoga MRC, that needs to be accepted by the County and passed through Saratoga County Public Health Services to Saratoga MRC, for the grant period January 1, 2020 through August 31, 2020; and

WHEREAS, Saratoga MRC intends to utilize said grant funds to strengthen unit response capabilities through continuous recruitment of members, provide initial orientation to volunteers, — bind and distribute guidance handbooks, offer training seminars to prepare volunteers for responses to public health emergencies, and supply volunteers with emergency preparedness equipment in the event of a medical deployment; and

WHEREAS, Saratoga MRC also plans to use said grant funds to purchase various supplies to include envelopes, postage, waterproof bags, sanitizing wipes, MRC unit banner, tourniquets, pens, notepads, and food; and

WHEREAS, the acceptance of these funds requires this Board's approval and an amendment to the <del>202</del>0 County Budget; now, therefore, be it

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RESOLVED, that the Saratoga County Board of Supervisors hereby accepts on behalf of Saratoga County Public Health Services a 2020 Medical Reserve Corps Operational Readiness

Award grant in the amount of \$2,500 from the National Association of County and City Health Officials, for the grant period January 1, 2020 through August 31, 2020, which grant award Saratoga County Public Health Services will pass through to the Saratoga Medical Reserve Corps for the purpose of supporting the Corps' mission to provide medical screening and care in the event of a public health emergency; and, be it further

Insert B

INECT+

IDSECT

## RESOLVED, that the 2020 Saratoga County Budget is amended as follows:

## PUBLIC HEALTH SERVICES:

1	Ber	+	6	_
A	ppro	pria	tion	15:

Increase Acet. # A.40.410-8200 Department		,499
Increase Acct. # A 40.410-8211 Food Suppli	es \$\	690
Increase Acct. # A.40.410-8430 Printing	\$	2/50
Increase Acct. # A.40.410-8531 Postage	\$	/30
Increase Acct. # A.40.410-8550 Office Supp	lies \$/	130
	\$2	.500

## Revenues:

Increase Acct.: #A.40-4402 Medical Reserve Corp.

\$**2,50**0 \$ 75,000

BUDGET IMPACT STATEMENT: None. 100% Federal Aid.