

Health & Human Services Committee

Wednesday, August 3, 2022 4PM

40 McMaster Street, Ballston Spa, NY

Chair: Phil Barrett

Members:

C. Eric Butler
Eric Connolly
Diana Edwards
John Lant
Jonathan Schopf-VC
Tom Wood

- I. Welcome and Attendance
- II. Approval of the minutes of the July 6, 2022 meeting.
- III. Dr. Daniel Kuhles, Department of Health
 - a. Updates on Health Department Planning and Response Activities
 - b. Update Transition of mandated Environmental Health Programs from New York State Department of Health to Saratoga County Department of Health
- IV. Tina Potter, Department of Social Services
 - a. Code Blue Update
- V. Dr. Michael Prezioso, Mental Health & Addiction Services
 - a. Update on the CIT training and Critical Incident Debriefing trainings
 - b. Update on meetings with Prevention Council and families effected by addiction issues
- VI. Other Business
- VII. Adjournment



AGENDA ITEM REQUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michael Hartnett, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: Jason Kemper, Director of Planning and Economic Development

	Bridget Rider, Deputy Clerk of the Board Matt Rose, Management Analyst Clare Giammusso, County Attorney's Office	
	Audra Hedden, County Administrator's Office	This column must be completed prior to submission of the request.
El	PARTMENT: Public Health Services	
) A]	TE: 7/29/2022	
COI	MMITTEE: Health and Human Services	
RE:	Updates on Health Department Planning and Response Activities	
	Is a Resolution Required:	County Attorney's Office
	No, Discussion Only	Consulted
2.	Proposed Resolution Title:	
i.	Specific Details on what the resolution will authorize:	
		I .

If	Is a Budget Amendment needed: YES or NO If yes, budget lines and impact must be provided. Any budget amendments must have equal and offsetting entries.					
	Please see attachments for impacted budget lines. (Use ONLY when more than four lines are impacted.)					
Re	evenue					
A	ccount Number	Account N	Name	Amount		
Ex	xpense					
	ccount Number	Account N		Amount		
Sc	ource of Revenue					
F	Fund Balance	State Aid	Federal Aid	Other		
5.	Identify Budget Ir	mpact:				
	a. G/L line in	npacted				
	b. Budget ye	ar impacted				
	c. Details					

6.		rere Amendments to the Compensation Schedule? Human Resources Consulted NO (If yes, provide details)
	a.	Is a new position being created? Y N
		Effective date
		Salary and grade
	b.	Is a new employee being hired? Y N
		Effective date of employment
		Salary and grade
		Appointed position:
		Term
	c.	Is this a reclassification? Y N
		Is this position currently vacant? Y N
		Is this position in the current year compensation plan? Y N
7.	Does	this item require hiring a Vendors/Contractors: Y N Rurchesing Office Consulted
	a.	Were bids/proposals solicited: Y N Purchasing Office Consulted Purchasing Office Consulted
	b.	Type of Solicitation
	c.	Is the vendor/contractor a sole source: Y N
	d.	If a sole source, appropriate documentation has been submitted and approved by
		Purchasing Department?
	e.	Commencement date of contract term:
	f.	Termination of contract date:
	g.	Contract renewal and term:
	h.	Contact information:
	i.	Is the vendor/contractor an LLC, PLLC or partnership:
	j.	State of vendor/contractor organization:
	k.	Is this a renewal agreement: Y N
	1.	Vendor/Contractor comment/remarks:

8.	Is a gr	ant being accepted: YES or NO	County Administrator's Office Consulted
	a.	Source of grant funding:	
	b.	Agency granting funds:	
	c.	Amount of grant:	
	d.	Purpose grant will be used for:	
	e.	Equipment and/or services being purchased with the grant:	
	f.	Time period grant covers:	
	g.	Amount of county matching funds:	
	h.	Administrative fee to County:	
9.	Support	ting Documentation:	
	Ш	Marked-up previous resolution	
		No Markup, per consultation with County Attorney	
		Program information summary	
		Copy of proposal or estimate	
		Copy of grant award notification and information	
		Other	
10.	Rema	arks:	
		ussion only.	

Г



AGENDA ITEM REOUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michael Hartnett, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: Jason Kemper Director of Planning and Economic Development

Bridget Rider, Deputy Clerk of the Board Matt Rose, Management Analyst Clare Giammusso, County Attorney's Office Audra Hedden, County Administrator's Office	Г <u></u>
Audia Hedden, County Administrator's Office	This column must be completed prior to submission of the request.
DEPARTMENT: Public Health Services	
DATE: 7/29/2022	
COMMITTEE: Health and Human Services	
RE: Update on Transition of Mandated Environmental Health Programs from New York State Department of Health to Saratoga County Department of Health	
1. Is a Resolution Required:	County Attorney's Office Consulted
No, Discussion Only	
2. Proposed Resolution Title:	
3. Specific Details on what the resolution will authorize:	

Is a Budget Amendment needed: YES or NO If yes, budget lines and impact must be provided. Any budget amendments must have equal and offsetting entries. Please see attachments for impacted budget lines. (Use ONLY when more than four lines are impacted.)				
Account Number	Account 1	Name	Amount	
Expense				
Account Number	Account 1	Name	Amount	
Source of Revenue				
Fund Balance	State Aid	Federal Aid	Other	
Identify Budget Imp	pact:			
a. G/L line imp	pacted			
b. Budget year	impacted			
c. Details				

6.		rere Amendments to the Compensation Schedule? Human Resources Consulted NO (If yes, provide details)
	a.	Is a new position being created? N Effective date
	b.	Salary and grade Is a new employee being hired? Y N
	0.	Effective date of employment
		Salary and grade
		Appointed position: Term
	c.	Is this a reclassification? Y N
		Is this position currently vacant? Y N
		Is this position in the current year compensation plan? Y N
7.	Does	s this item require hiring a Vendors/Contractors: Y N Purchasing Office Consulted
	a.	Were bids/proposals solicited: Y N
	b.	Type of Solicitation
	c.	Is the vendor/contractor a sole source: Y N
	d.	If a sole source, appropriate documentation has been submitted and approved by Purchasing Department? Y N N/A
	e.	Commencement date of contract term:
	f.	Termination of contract date:
	g.	Contract renewal and term:
	h.	Contact information:
	i.	Is the vendor/contractor an LLC, PLLC or partnership:
	j.	State of vendor/contractor organization:
	k.	Is this a renewal agreement: Y N
	1.	Vendor/Contractor comment/remarks:

8.	Is a gr	ant being accepted: YES or NO	County Administrator's Office Consulted
	a.	Source of grant funding:	
	b.	Agency granting funds:	
	c.	Amount of grant:	
	d.	Purpose grant will be used for:	
	e.	Equipment and/or services being purchased with the grant:	
	f.	Time period grant covers:	
	g.	Amount of county matching funds:	
	h.	Administrative fee to County:	
9.	Support	Marked-up previous resolution No Markup, per consultation with County Attorney Program information summary Copy of proposal or estimate Copy of grant award notification and information Other	
10.	Rema		
	Disc	ussion only.	



SARATOGA COUNTY AGENDA ITEM REQUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michael Hartnett, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: Jason Kemper, Director of Planning and Economic Development Bridget Rider, Deputy Clerk of the Board Matt Rose, Management Analyst Clare Giammusso, County Attorney's Office Audra Hedden, County Administrator's Office

DEPARTMENT: Department of Social Services

DATE: August 1, 2022

COMMITTEE: Health and Human Services

RE: Code Blue Update/Discussion

1. Is a Resolution Required:

No, Discussion Only

- 2. Proposed Resolution Title:
- 3. Specific Details on what the resolution will authorize:

The department has been asked to provide the committee with an update on the status of the Code Blue program for discussion with the committee members. This column must be completed prior to submission of the request.

County Attorney's Office Consulted

Ify	Is a Budget Amendment needed: YES or NO If yes, budget lines and impact must be provided. Any budget amendments must have equal and offsetting entries.					
		ments for impacted n more than four li				
Rev	enue					
Acc	count Number	Account 1	Name	Amount		
Exp	Expense					
Acc	ount Number Account Name		Amount			
Sou	rce of Revenue					
Fu	nd Balance	State Aid	Federal Aid	Ot	her	
5. Id	dentify Budget Impa	ıct:				
L						
a	•					
b		mpacted				
С	. Details					

6.	D	rere Amendments to the Compensation Schedule? YES or NO (If yes, provide details) Human Resources Consulted
	a.	Is a new position being created? Y N
		Effective date
		Salary and grade
	b.	Is a new employee being hired? Y N
		Effective date of employment
		Salary and grade
		Appointed position:
		Term
	c.	Is this a reclassification? Y N
		Is this position currently vacant? Y N
		Is this position in the current year compensation plan? Y N
7.	Does	this item require hiring a Vendors/Contractors: Y N Purchasing Office Consulted
	a.	Were bids/proposals solicited: Y N
	b.	Type of Solicitation
	c.	Is the vendor/contractor a sole source: Y N
	d.	If a sole source, appropriate documentation has been submitted and approved by Purchasing Department? Y N N/A
	e.	Commencement date of contract term:
	f.	Termination of contract date:
	g.	Contract renewal and term:
	h.	Contact information:
	i.	Is the vendor/contractor an LLC, PLLC or partnership:
	j.	State of vendor/contractor organization:
	k.	Is this a renewal agreement: Y N
	1.	Vendor/Contractor comment/remarks:

8.	Is a g	rant being accepted: YES or NO	County Administrator's Office Consulted
	a.	Source of grant funding:	
	b.	Agency granting funds:	
	c.	Amount of grant:	
	d.	Purpose grant will be used for:	
	e.	Equipment and/or services being purchased with the grant:	
	f.	Time period grant covers:	
	g.	Amount of county matching funds:	
	h.	Administrative fee to County:	
9.	Suppor	ting Documentation:	
		Marked-up previous resolution	
		No Markup, per consultation with County Attorney	
		Program information summary	
		Copy of proposal or estimate	
		Copy of grant award notification and information	
	\checkmark	Other Resolution # 238-2022	
10.	Rema	arks:	



SARATOGA COUNTY BOARD OF SUPERVISORS

RESOLUTION 238 - 2022

Introduced by Health and Human Services: Supervisors Barrett, Butler, Connolly, Edwards, Lant, Schopf and Wood

AUTHORIZING A LEASE AGREEMENT WITH JOANNE KODOGIANNIS FOR A SHORT-TERM LEASE OF A PORTION OF 145 SOUTH BROADWAY IN THE CITY OF SARATOGA SPRINGS ALSO KNOWN AS 4 ADELPHI STREET

WHEREAS, Shelters of Saratoga, Inc. ("SOS") provides individuals with safe shelter, supportive services and sustainable strategies to end homelessness in Saratoga County; and

WHEREAS, SOS operates the Code Blue Shelter in the City of Saratoga Springs providing shelter and shelter services to homeless individuals whenever inclement winter weather temperatures are at or below 32 degrees Fahrenheit; and

WHEREAS, SOS previously provided shelter and shelter services to homeless individuals at 145 South Broadway in the City of Saratoga Springs and that location has all the necessities to effectuate the Code Blue program; and

WHEREAS, the rear portion of 145 South Broadway in the City of Saratoga Springs is currently unoccupied and available to rent, and Saratoga County recognizes the importance of ensuring a location to enable SOS to provide for the shelter and shelter services to homeless individuals during the 2022-2023 Code Blue season; and

WHEREAS, for the past six years the New York State Office of Temporary and Disability Services ("OTDA") has provided grant funding to our County Department of Social Services for the provision of shelter and shelter services to the homeless during inclement winter weather conditions and it is anticipated that OTDA grant funding will again be available this year; and

WHEREAS, our Health and Human Services Committee and the Commissioner of Social Services have recommended that the County enter into a lease agreement with Joanne Kodogiannis for the short-term lease the rear portion of 145 South Broadway for the term from July 19, 2022 through April 30, 2023 at a cost of \$8,000 per month, for purposes of establishing and operating a resource center for homeless individuals; now, therefore, be it

RESOLVED, that the Chair of the Board is hereby authorized to execute a lease agreement with Joanne Kodogiannis for the short-term lease of the rear portion of 145 South Broadway in the City of Saratoga Springs (also known as 4 Adelphi Street), for the term from July 19, 2022 through April 30, 2023 at a cost of \$8,000 per month; and be it further

RESOLVED, that the form and content of such lease agreement shall be subject to the approval of the County Attorney; and it is further

RESOLVED, that this Resolution shall take effect immediately.

<u>BUDGET IMPACT STATEMENT</u>: No Budget Impact. Funds for this agreement are included in the department budget.

July 19, 2022 Regular Meeting

Motion to Adopt by Supervisor Barrett, Seconded by Supervisor M. Veitch

AYES (210426): Eric Connolly (11831), Philip C. Barrett (19014.5), Jonathon Schopf (19014.5), Eric Butler (6500), Diana Edwards (819), Jean Raymond (1333), Kevin Veitch (8004), Arthur M. Wright (1976), Kevin Tollisen (25662), Mark Hammond (17130), Thomas Richardson (5163), Scott Ostrander (18800), Theodore Kusnierz (16202), Willard H. Peck (5242), Sandra Winney (2075), Thomas N. Wood, III (5808), Tara N. Gaston (14245.5), Matthew E. Veitch (14245.5), John Lant (17361).

NOES (0):

ABSENT (25083): Joseph Grasso (4328), Michael Smith (3525), Edward D. Kinowski (9022), John Lawler (8208)



AGENDA ITEM REQUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michael Hartnett, County Attorney
Therese Connolly, Clerk of the Board
Stephanie Hodgson, Director of Budget

CC: Jason Kemper, Director of Planning and Economic Development Bridget Rider, Deputy Clerk of the Board

	Matt Rose, Management Analyst Clare Giammusso, County Attorney's Office Audra Hedden, County Administrator's Office	This column must be completed prior to submission of the request.
DEF	PARTMENT: Mental Health and Addiction Services	
DAT	E:	
CON	MMITTEE: Health and Human Services	
RE:	Update on the CIT training and Critical Incident Debriefing trainings. Update on meetings with Prevention Council and families effected by addiction issues.	
1.	Is a Resolution Required:	County Attorney's Office
	No, Discussion Only	Consulted
2.	Proposed Resolution Title:	
3.	Specific Details on what the resolution will authorize:	

1.	Is a Budget Amendment needed: YES or NO If yes, budget lines and impact must be provided. Any budget amendments must have equal and offsetting entries.							
	Please see attachments for impacted budget lines. (Use ONLY when more than four lines are impacted.)							
	Revenue							
	Account Number	Account 1	Name A	Amount				
	Expense							
	Account Number	Account 1	Name	Amount				
	Source of Revenue	Source of Revenue						
	Fund Balance	State Aid	Federal Aid	Other				
5.	Identify Budget Impact:							
	a. G/L line	a. G/L line impacted						
	b. Budget year impacted							
	c. Details							

6.		here Amendments to the Compensation Schedule? Human Resources Consulted Human Resources Consulted
		YES or NO (If yes, provide details)
	a.	Is a new position being created? Y N
		Effective date
		Salary and grade
	b.	Is a new employee being hired? Y N
		Effective date of employment
		Salary and grade
		Appointed position:
		Term
	c.	Is this a reclassification? Y N
		Is this position currently vacant? Y N
		Is this position in the current year compensation plan? Y N
7.	Does	this item require hiring a Vendors/Contractors: Y N Purchasing Office Consulted
,.	a.	Were bids/proposals solicited: Y N Purchasing Office Consulted Purchasing Office Consulted
	b.	Type of Solicitation
	c.	Is the vendor/contractor a sole source: Y N
	d.	If a sole source, appropriate documentation has been submitted and approved by
		Purchasing Department?
	e.	Commencement date of contract term:
	f.	Termination of contract date:
	g.	Contract renewal and term:
	h.	Contact information:
	i.	Is the vendor/contractor an LLC, PLLC or partnership:
	j.	State of vendor/contractor organization:
	k.	Is this a renewal agreement: Y N
	1	Vendor/Contractor comment/remarks:

8.	Is a grant being accepted: YES or NO County Administrator's Office Consulted					
	a.	Source of grant funding:				
	b.	Agency granting funds:				
	c.	Amount of grant:				
	d.	Purpose grant will be used for:				
	e.	Equipment and/or services being purchased with the grant:				
	f.	Time period grant covers:				
	g.	Amount of county matching funds:				
	h.	Administrative fee to County:				
9.	Support	ting Documentation: Marked-up previous resolution				
		No Markup, per consultation with County Attorney				
		Program information summary				
		Copy of proposal or estimate				
		Copy of grant award notification and information				
		Other				
10.	Rema					
	Discussion only.					

Г