

Real Property Tax Committee Tuesday, September 6, 2022 3PM

Chair: Scott Ostrander

Members:

C. Eric Butler Tara Gaston Jean Raymond-VC Sandra Winney

- I. Welcome and Attendance
- II. Approval of the minutes of the July 5, 2022 meeting.
- III. Quarterly Report D'Arcy Plummer, County Auditor
- IV. Update regarding online auction plan for foreclosed properties Andrew Jarosh, County Treasurer
- V. Setting a Public Hearing to amend Local Law #1 of 1967, increasing the senior income limits for County tax exemption purposes Anna Stanko, Real Property Tax
- VI. Other Business
- VII. Adjournment



SARATOGA COUNTY AGENDA ITEM REQUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michael Hartnett, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: Jason Kemper, Director of Planning and Economic Development Bridget Rider, Deputy Clerk of the Board Matt Rose, Management Analyst Clare Giammusso, County Attorney's Office Audra Hedden, County Administrator's Office

DEPARTMENT: County Auditor

DATE: 07/25/22

COMMITTEE: Real Property Tax

RE: Real Property Quarterly Update

1. Is a Resolution Required:

No, Committee Approval Only

2. Proposed Resolution Title:

N/A

3. Specific Details on what the resolution will authorize:

No resolution, 2022 2nd quarter Real Property refund, corrections, and credits update.

This column must be completed prior to submission of the request.

County Attorney's Office Consulted

| 4. | Is a Budget Amendment needed: YES or NO If yes, budget lines and impact must be provided. Any budget amendments must have equal and offsetting entries. | | | | | | | | |
|----|--|--|-------------|-------|---|--|--|--|--|
| | | Please see attachments for impacted budget lines. (Use ONLY when more than four lines are impacted.) | | | | | | | |
| | Revenue | | | | | | | | |
| | Account Number | Account 1 | Name A | mount | | | | | |
| | | | | | | | | | |
| | Expense | | | | _ | | | | |
| | Account Number | Account 1 | Name A | mount | | | | | |
| | | | | | ŗ | | | | |
| | Source of Revenue | **** | | | | | | | |
| | Fund Balance | State Aid | Federal Aid | Other | | | | | |
| 5. | Identify Rudget In | nnact: | | | | | | | |
| J. | Identify Budget In | ipact. | | | | | | | |
| | a. G/L line in | - | | | | | | | |
| | b. Budget year | ar impacted | | | | | | | |
| | c. Details | | | | | | | | |

| 6. | | ere Amendments to the Compensation Schedule? | Human Resources Consulted |
|----|------|---|-----------------------------|
| | Y | YES or ✓ NO (If yes, provide details) | |
| | a. | Is a new position being created? Y ✓ N | |
| | | Effective date | 1 |
| | | Salary and grade | |
| | b. | Is a new employee being hired? ☐ Y ✓ N | |
| | | Effective date of employment | |
| | | Salary and grade | |
| | | Appointed position: | |
| | | Term | |
| | c. | Is this a reclassification? Y VN | |
| | | Is this position currently vacant? ☐ Y ✓ N | |
| | | Is this position in the current year compensation plan? | / \square N |
| 7. | Does | this item require hiring a Vendors/Contractors: Y V N | |
| • | a. | Were bids/proposals solicited: Y VN | Purchasing Office Consulted |
| | b. | Type of Solicitation | |
| | c. | Is the vendor/contractor a sole source: Y V N | |
| | d. | If a sole source, appropriate documentation has been submitted Purchasing Department? Y N/A N/A | ted and approved by |
| | e. | Commencement date of contract term: | |
| | f. | Termination of contract date: | |
| | g. | Contract renewal and term: | |
| | h. | Contact information: | |
| | | | |
| | i. | Is the vendor/contractor an LLC, PLLC or partnership: | |
| | j. | State of vendor/contractor organization: | |
| | k. | Is this a renewal agreement: Y N | |
| | 1. | Vendor/Contractor comment/remarks: | |

| 8. | Is a gr | rant being accented. I IVEX or IJIN() | County Administrator's Office Consulted |
|-----|--------------|---|---|
| | a. | Source of grant funding: | |
| | b. | Agency granting funds: | |
| | c. | Amount of grant: | |
| | d. | Purpose grant will be used for: | |
| | e. | Equipment and/or services being purchased with the grant: | |
| | f. | Time period grant covers: | |
| | g. | Amount of county matching funds: | |
| | h. | Administrative fee to County: | |
| 9. | Suppor | rting Documentation: | |
| | | Marked-up previous resolution | |
| | | No Markup, per consultation with County Attorney | |
| | | Program information summary | |
| | | Copy of proposal or estimate | |
| | | Copy of grant award notification and information | |
| | \checkmark | Other Quarterly Update | |
| 10. | | narks: | A 111 1 005 1 1 |
| | | arterly report of refunds and corrections that went through the second quarter of 2022. | e Auditor's Office during |



Saratoga County Auditor's Office

40 McMaster Street Ballston Spa, NY 12020 (518) 884-4745 D'Arcy Plummer

County Auditor

Julie Bosley
Deputy Auditor

TO: Real Property Tax Committee

Supervisor Scott Ostrander, Chairman

FROM: D'Arcy Plummer, County Auditor

DATE: July 25, 2022

RE: Q2 2022 Adjustments to Real Property Tax Assessments

Attached are the adjustments to the Real Property Tax assessments processed and approved by the Auditor's office during the second quarter of 2022. A summary of this quarter's approvals is provided below:

| Saratoga County Real Property Tax Adjustments, Not to Exceed \$2,500 – Q2 2022 | | | | |
|--|---------------------------|----------|----------|--|
| | Corrections Refunds Total | | | |
| April | \$0.00 | \$0.00 | \$0.00 | |
| May | \$0.00 | \$0.00 | \$0.00 | |
| June | \$0.00 | \$138.57 | \$138.57 | |
| Q2 Total | \$0.00 | \$138.57 | \$138.57 | |

Of the amounts stated above, there are 3 refunds totaling \$138.57 attributable to clerical errors.

| Corrections to Tax Roll | | | | | |
|-------------------------|-------------------|--------------|---------------|--|--------|
| | | Ap | ril | | |
| Town SBL# | <u>Name</u> | Original Tax | Corrected Tax | Difference | Reason |
| April Totals | | \$0.00 | \$0.00 | \$0.00 | |
| | | Ma | ay | | |
| Town SBL# | Name | Original Tax | Corrected Tax | <u>Difference</u> | Reason |
| May Totals | | \$0.00 | \$0.00 | \$0.00 | |
| | | Jui | ne | | |
| Town SBL# | <u>Name</u> | Original Tax | Corrected Tax | <u>Difference</u> | Reason |
| June Totals | | \$0.00 | \$0.00 | \$0.00 | |
| Quarter Two C | orrections Totals | \$0.00 | \$0.00 | \$0.00 | |
| | | Refunds To | Tax Rol | li e e e e e e e e e e e e e e e e e e e | |
| | | Ap | ril | | |
| Town SBL# | <u>Name</u> | Original Tax | Corrected Tax | Refund | Reason |
| April Totals | | \$0.00 | \$0.00 | \$0.00 | |
| May | | | | | |
| Town SBL# | <u>Name</u> | Original Tax | Corrected Tax | Refund | Reason |
| May Totals | | \$0.00 | \$0.00 | \$0.00 | |

| | June | | | | | |
|--------------------------------|-----------------------|-----------------|---------------|-----------------|--|--|
| Town SBL# | <u>Name</u> | Original Tax | Corrected Tax | Refund | Reason | |
| Milton, V/O Ballst 203.64-1-63 | Nextel Partners, Inc. | \$ 46.34 | \$0.00 | \$46.34 | A notification was sent to the village of Ballston Spa in 2014 notifying them the site was shut down and equipment removed, thereby, terminating the lease agreement. It appears the records were not updated, subsequently creating tax bills in error. | |
| Milton, V/O Ballst 203.64-1-63 | Nextel Partners, Inc. | \$46.09 | \$0.00 | \$4 6.09 | A notification was sent to the village of Ballston Spa in 2014 notifying them the site was shut down and equipment removed, thereby, terminating the lease agreement. It appears the records were not updated, subsequently creating tax bills in error. | |
| Milton, V/O Bailst 203.64-1-63 | Nextel Partners, Inc. | \$46.14 | \$0.00 | \$46.14 | A notification was sent to the village of Ballston Spa in 2014 notifying them the site was shut down and equipment removed, thereby, terminating the lease agreement. It appears the records were not updated, subsequently creating tax bills in error. | |
| June Totals | | \$138.57 | \$0.00 | \$138.57 | | |
| Quart | er Two Refunds Totals | \$138.57 | \$0.00 | \$138.57 | | |



SARATOGA COUNTY AGENDA ITEM REQUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michael Hartnett, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: Jason Kemper, Director of Planning and Economic Development Bridget Rider, Deputy Clerk of the Board Matt Rose, Management Analyst Clare Giammusso, County Attorney's Office Audra Hedden, County Administrator's Office

DEPARTMENT: County Treasurer

DATE: 8/30/2022

COMMITTEE: Real Property Tax

RE: Update regarding online auction plan for forclosed properties.

1. Is a Resolution Required:

No, Discussion Only

2. Proposed Resolution Title:

3. Specific Details on what the resolution will authorize:

This column must be completed prior to submission of the request.

County Attorney's Office Consulted

| If yes | s, budget lines | ment needed: Y and impact must be p nents must have equa | provided. | Consulted | dministrator's Offi |
|--------|-----------------|--|--------------|-----------|---------------------|
| | | chments for impacted hen more than four li | | | |
| Reven | ue | | | | |
| Accou | unt Number | Account 2 | Name | Amount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Expen | ise | | | | |
| Accou | unt Number | Account 2 | Account Name | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Source | e of Revenue | | | | |
| Fund | Balance | State Aid | Federal Aid | Other | |
| | | | | | |
| | | | | | |
| Idei | ntify Budget Ir | nnact· | | | |
| | Budget Im | | | | Ţ |
| 140 | - | | | | |
| a. | G/L line in | npacted | | | |
| b. | Budget ye | ar impacted | | | |
| c | Details | | | | |

| 6. | | Human Resources Consulted YES or NO (If yes, provide details) Human Resources Consulted |
|----|------|---|
| | | |
| | a. | Is a new position being created? Y N |
| | | Effective date |
| | | Salary and grade |
| | b. | Is a new employee being hired? Y N |
| | | Effective date of employment |
| | | Salary and grade |
| | | Appointed position: |
| | | Term |
| | c. | Is this a reclassification? Y N |
| | | Is this position currently vacant? Y N |
| | | Is this position in the current year compensation plan? Y N |
| | | |
| 7. | Does | this item require hiring a Vendors/Contractors: Y N Purchasing Office Consulted |
| | a. | Were bids/proposals solicited: Y N |
| | b. | Type of Solicitation RFP |
| | c. | Is the vendor/contractor a sole source: N |
| | d. | If a sole source, appropriate documentation has been submitted and approved by Purchasing Department? Y N/A |
| | e. | Commencement date of contract term: |
| | f. | Termination of contract date: |
| | g. | Contract renewal and term: |
| | h. | Contact information: |
| | | |
| | i. | Is the vendor/contractor an LLC, PLLC or partnership: |
| | j. | State of vendor/contractor organization: |
| | k. | Is this a renewal agreement: Y N |
| | 1. | Vendor/Contractor comment/remarks: |

| 8. | Is a gr | rant being accepted: YES or NO | County Administrator's Office Consulted |
|-----|----------|---|---|
| | a. | Source of grant funding: | |
| | b. | Agency granting funds: | |
| | c. | Amount of grant: | |
| | d. | Purpose grant will be used for: | |
| | e. | Equipment and/or services being purchased with the grant: | |
| | f. | Time period grant covers: | |
| | g. | Amount of county matching funds: | |
| | h. | Administrative fee to County: | |
| 9. | Suppor | ting Documentation: | |
| | | Marked-up previous resolution | |
| | ~ | No Markup, per consultation with County Attorney | |
| | | Program information summary | |
| | | Copy of proposal or estimate | |
| | | Copy of grant award notification and information | |
| | | Other | |
| 10. | Rem | arks: | |
| | The | County's prior experience with online auctions was tremer | ndously successful. |



SARATOGA COUNTY AGENDA ITEM REQUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michael Hartnett, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: Jason Kemper, Director of Planning and Economic Development Bridget Rider, Deputy Clerk of the Board Matt Rose, Management Analyst Clare Giammusso, County Attorney's Office Audra Hedden, County Administrator's Office

DEPARTMENT: Real Property Tax Service Agency

lacksquare

DATE: 8/24/2022

COMMITTEE: Real Property Tax

lacksquare

RE: Setting a Public Hearing to amend Local Law #1 of 1967, as last

amended by Local Law #2 of 1995

1. Is a Resolution Required:

Yes, Other

2. Proposed Resolution Title:

Setting a Public Hearing to amend Local Law #1 of 1967

3. Specific Details on what the resolution will authorize:

Setting a Public Hearing to amend Local Law #1 of 1967, as last amended by Local Law #2 of 1995, increasing the senior income limits for for county tax exemption purposes as requested by Supervisor Scott Ostrander, Chairman of Real Property committee.

This column must be completed prior to submission of the request.

County Attorney's Office Consulted

| Is a Budget Amendmen If yes, budget lines and Any budget amendmen | impact must be p | rovided. | Consulted 🗸 | nistrator's Off |
|---|------------------|-------------|-------------|-----------------|
| Please see attachm (Use ONLY when | | | | |
| Revenue | | | | |
| Account Number | Account 1 | Name | Amount | |
| | | | | |
| | | | | |
| | | | | |
| Expense | | | | |
| Account Number | Account 1 | Name | Amount | |
| | | | | |
| Source of Revenue | | | | |
| Fund Balance | State Aid | Federal Aid | Other | |
| | | | | |
| | | | | |
| Identify Budget Impac | et: | | | |
| | | | | |
| a. G/L line impa | cted | | | |
| b. Budget year in | mpacted | | | |
| c. Details | | | | |

| 6. | | rere Amendments to the Compensation Schedule? Human Resources Consulted YES or NO (If yes, provide details) |
|-----|------|---|
| | | |
| | a. | |
| | | Effective date |
| | | Salary and grade |
| | b. | Is a new employee being hired? Y N |
| | | Effective date of employment |
| | | Salary and grade |
| | | Appointed position: |
| | | Term |
| | c. | Is this a reclassification? Y N |
| | | Is this position currently vacant? Y N |
| | | Is this position in the current year compensation plan? Y N |
| 7. | Does | this item require hiring a Vendors/Contractors: Y V N Purphasing Office Consulted |
| , • | a. | Were bids/proposals solicited: Y N Purchasing Office Consulted Purchasing Office Consulted N |
| | b. | Type of Solicitation |
| | c. | Is the vendor/contractor a sole source: Y N |
| | d. | If a sole source, appropriate documentation has been submitted and approved by Purchasing Department? Y N/A |
| | e. | Commencement date of contract term: |
| | f. | Termination of contract date: |
| | g. | Contract renewal and term: |
| | h. | Contact information: |
| | | |
| | i. | Is the vendor/contractor an LLC, PLLC or partnership: |
| | j. | State of vendor/contractor organization: |
| | k. | Is this a renewal agreement: Y N |
| | 1. | Vendor/Contractor comment/remarks: |

| a. Source of grant funding: b. Agency granting funds: c. Amount of grant: d. Purpose grant will be used for: e. Equipment and/or services being purchased with the grant: f. Time period grant covers: g. Amount of county matching funds: h. Administrative fee to County: 9. Supporting Documentation: Marked-up previous resolution No Markup, per consultation with County Attorney Program information summary Copy of proposal or estimate Copy of grant award notification and information V Other LL 1-1967; LL 2-1995; Draft resolution | 8. | Is a gr | rant being accepted: YES or NO | County Administrator's Office Consulted |
|--|------------|--|---|---|
| c. Amount of grant: d. Purpose grant will be used for: e. Equipment and/or services being purchased with the grant: f. Time period grant covers: g. Amount of county matching funds: h. Administrative fee to County: 9. Supporting Documentation: Marked-up previous resolution No Markup, per consultation with County Attorney Program information summary Copy of proposal or estimate Copy of grant award notification and information | | a. | Source of grant funding: | |
| d. Purpose grant will be used for: e. Equipment and/or services being purchased with the grant: f. Time period grant covers: g. Amount of county matching funds: h. Administrative fee to County: 9. Supporting Documentation: Marked-up previous resolution No Markup, per consultation with County Attorney Program information summary Copy of proposal or estimate Copy of grant award notification and information | | b. | Agency granting funds: | |
| e. Equipment and/or services being purchased with the grant: f. Time period grant covers: g. Amount of county matching funds: h. Administrative fee to County: 9. Supporting Documentation: Marked-up previous resolution No Markup, per consultation with County Attorney Program information summary Copy of proposal or estimate Copy of grant award notification and information | | c. | Amount of grant: | |
| f. Time period grant covers: g. Amount of county matching funds: h. Administrative fee to County: 9. Supporting Documentation: | | d. | Purpose grant will be used for: | |
| g. Amount of county matching funds: h. Administrative fee to County: 9. Supporting Documentation: Marked-up previous resolution No Markup, per consultation with County Attorney Program information summary Copy of proposal or estimate Copy of grant award notification and information | | e. | Equipment and/or services being purchased with the grant: | |
| h. Administrative fee to County: 9. Supporting Documentation: Marked-up previous resolution No Markup, per consultation with County Attorney ✔ Program information summary Copy of proposal or estimate Copy of grant award notification and information | | f. | Time period grant covers: | |
| 9. Supporting Documentation: Marked-up previous resolution No Markup, per consultation with County Attorney Program information summary Copy of proposal or estimate Copy of grant award notification and information | | g. | Amount of county matching funds: | |
| Marked-up previous resolution No Markup, per consultation with County Attorney ✓ Program information summary Copy of proposal or estimate Copy of grant award notification and information | | h. | Administrative fee to County: | |
| Marked-up previous resolution No Markup, per consultation with County Attorney ✓ Program information summary Copy of proposal or estimate Copy of grant award notification and information | 0 | Sunnor | ting Documentation: | |
| No Markup, per consultation with County Attorney Program information summary Copy of proposal or estimate Copy of grant award notification and information | <i>)</i> . | Suppor | | |
| Program information summary Copy of proposal or estimate Copy of grant award notification and information | | | | |
| Copy of proposal or estimate Copy of grant award notification and information | | | | |
| Copy of grant award notification and information | | | | |
| | | | | |
| | | | | tion |
| | | <u>, </u> | | |

10. Remarks:

RPTL 467 allows a Senior Citizen Low Income Exemption. The income limits, as adopted by local law, has not been raised since 1995 for the county portion of taxes.

LOCAL LAW NO. 1 OF 1967

A local law to provide for a partial tax exemption of real property owned by certain persons with imited income who are sixty-five years of age of over.

Be it enacted by The Beard of Supervisors of the County of Saratoga as follows:

Section 1. The purpose of this local law is to grant a partial exemption from taxation to the extent of fifty percentum of the assessed valuation of real property which is owned by certain persons with limited income who are sixty-five years of age or over meeting the requirements set forth in section four hundred sixty-seven of the Real Property Tax Law.

Section 2. Real property owned by persons sixty-five years of age or over shall be exempt from county caxes to the extent of fifty-per centum; of the assessed valuation subject to the following con-ditions:

- a. The owner or all of the owners must file an application annually in the assessor's office at least ninety days be-fore the day for filing the final assessment roll or such other time as may be hereafter fixed by law.
- b. The income of the owner or the combined income of the owners must not exceed \$3,000 for the twelve consecutive

months prior to the date that the application is filed. Where title is vested in either the husband or wife, the combined income may not exceed such sum.

- c. Title to the property must be vested in the owner, or if more than one, in all the owners for at least sixty con-secutive months prior to the date that the application is
- d. The property must be used exclusively for residential purposes, be occupied in whole or in part by the owners, and constitute the legal residence of the owners.

Section 3. This local law shall take effect May 1, 1967.

Received and ordered printed.

Presented: February 20, 1967 Hearing: March 13, 1967 Adopted: March 13, 1967 Effective: May 1, 1967

(Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

| | City Of Saratoga Fows | |
|---|---|-------------|
| | Villag e | |
| | Local Law No. 2 of the year 19 95 | |
| A local | To increase allowable income and grant partial tax exemptions to person (Insert Title) over 65 years of age | 18 S |
| Be it en | cted by the Board of Supervisors (Name of Legislative Body) | |
| County City Towa- Village | of Saratoga as follows: | |
| | (Please see attached) | |

COUNTY OF SARATOGA LOCAL LAW NO. 2 OF 1995

A LOCAL LAW AMENDING LOCAL LAW 1-67, AS LAST AMENDED BY LOCAL LAW 3-90, TO INCREASE ALLOWABLE INCOME AND GRANT PARTIAL TAX EXEMPTIONS TO PERSONS OVER 65 YEARS OF AGE.

BE IT ENACTED by the Board of Supervisors of the County of Saratoga, as follows:

Section 1. Section 3 of Local Law No. 1 of 1967 is amended to read as follows:

"Section 3. Real property owned by persons sixty-five years of age or over shall be exempt from county taxes in accordance with the same conditions set forth in Section 2 of this Local Law on a decreasing percentage basis pursuant to the following schedule:

| ANNUAL INCOME | PERCENTAGE EXEMPTION |
|---------------------------------|----------------------|
| | 50 |
| Less than \$15,001 | 50 |
| \$15,001 but less than \$16,000 | 45 |
| \$16,001 but less than \$17,000 | 40 |
| \$17,001 but less than \$18,000 | 35 |
| \$18,001 but less than \$18,900 | 30 |
| \$18,901 but less than \$19,800 | 25 |
| \$19,801 but less than \$20,700 | 20" |

Section 2. This Local Law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

| 1. (Final adoption by local legislative body only.) | |
|--|---|
| of the (County)(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | designated as local law No. 2 of 1995 was duly passed by the |
| (Name of Legislative Body) On February 28 | 1995, in accordance with the applicable provisions of law. |
| Ŷ | |
| | |
| (Passage by local legislative body with approval by the Elective Chief Executive Officer*.) | l, no disapproval or repassage after disapproval |
| I hereby certify that the local law annexed hereto, | designated as local law No of 19 |
| of the (County)(City)(Town)(Village) of | was duly passed by the 19, and was (approved)(not disapproved)(repassed after |
| (Name of Legislative Body) | 19, and was (approved)(not disapproved)(repassed after |
| disapproval) by the | and was deemed duly adopted on 19 |
| in accordance with the applicable provisions of law | |
| | • |
| | |
| 3. (Final adoption by referendum.) | · |
| I hereby certify that the local law annexed hereto, | designated as local law No of 19 |
| of the (County)(City)(Town)(Village) of | was duly passed by the |
| ame of Legislative Body) | was duly passed by the 19, and was (approved)(not disapproved)(repassed after |
| disapproval) by the | on 19 Such local law was |
| • | |
| submitted to the people by reason of a (mandatory) vote of a majority of the qualified electors voting to the application of the application of the secondance with the se | (permissive) referendum, and received the affirmative hereon at the (general)(special)(annual) election held on icable provisions of law. |
| • | • |
| | |
| reierndum.) | option because no valid petition was filed requesting |
| I hereby certify that the local law annexed hereto, of the (County)(City)(Town)(Village) of | designated as local law No of 19 was duly passed by the 19, and was (approved)(not disapproved)(repassed after |
| (Name of Legislative Body) | 19, and was (approved)(not disapproved)(repassed after |
| | |
| | on 19 Such local law was subject to |
| permissive referendum and no valid petition request in accordance with the applicable provisions of law. | ting such referendum was filed as of19, |
| | |
| | |
| Floring Chief Francisco Office | |
| inty-wide basis or if there he none the chairm. | the chief executive officer of a county elected on a an of the county legislative body, the mayor of a city |
| | officer is vested with the nower to approve or veto local |

laws or ordinances.

| 3. (City local law concerning Charter revision page 2. | roposed by petition.) | |
|---|--|--|
| I hereby certify that the local law annexed hereto of the City of | having been submitted to rail Home Rule Law, and having received | of 19of 19 referendum pursuant to the affirmative vote) election held on |
| 6. (County local law concerning adoption of Cha | arter.) | |
| I hereby certify that the local law annexed hereto of the County of the electors at the General Election of November section 33 of the Municipal Home Rule Law, and qualified electors of the cities of said county as a of said county considered as a unit voting at said | 19, pursuant to sub- having received the affirmative vote of unit and of a majority of the qualified | ving been submitted to divisions 5 and 7 of f a majority of the |
| (If any other authorized form of final adoption h | nas been followed, please provide an app | propritate certification. |
| I further certify that I have compared the preced the same is a correct transcript therefrom and of in the manner indicated in paragraph1, abo | the whole of such original local law, and | this office and that d was finally adopted |
| ·• | Clerk of the County legislative body/City, Town | VIII John Village Clerk |
| (Seal) | Date: March 2, 1995 | |
| (Certification to be executed by County Attorney other authorized Attorney of locality.) STATE OF NEW YORK COUNTY OF _Saratoga | , Corporation Counsel, Town Attorney, | Village Attorney or |
| I, the undersigned, hereby certify that the forego proceedings have been had or taken for the enact | | nd that all proper |
| | Signature County Attorney Title County Sity Of Saratoga Title | |



SARATOGA COUNTY BOARD OF SUPERVISORS

RESOLUTION XX - 2022

Introduced by [Real Property Tax Committee]:

INTRODUCING A PROPOSED LOCAL LAW IDENTIFIED AS
INTRODUCTORY NO. 3, PRINT NO. 1 OF 2022, AMENDING LOCAL LAW 1 of 1967,
AS LAST AMENDED BY LOCAL LAW 2 of 1995, TO INCREASE ALLOWABLE
INCOME AND GRANT PARTIAL TAX EXEMPIONS TO PERSONS OVER 65 YEARS
OF AGE, AND SETTING A DATE FOR A PUBLIC HEARING THEREON

WHEREAS, it is the recommendation of the Real Property Tax Committee and the Law and Finance Committee of this Board to amend Local Law 1 of 1967, as last amended by Local Law 2 of 1995, to increase allowable income and grant partial tax exemptions to persons over 65 years of age; now therefore, be it

RESOLVED, that a proposed Local Law, identified as Introductory No. 3, Print No. 1 of 2022, entitled "A LOCAL LAW OF THE COUNTY OF SARATOGA TO AMEND LOCAL LAW 1 OF 1967, AS LAST AMENDED BY LOCAL LAW 2 OF 1995, TO INCREASE ALLOWABLE ICOME AND GRANT PARTIAL TAX EXEMPTIONS TO PERSONS OVER 65 YEARS OF AGE", is hereby introduced before the Saratoga County Board of Supervisors, and the Board of Supervisors shall hold a Public Hearing on October 12, 2022 at 4:30 p.m. in the Meeting Room of the Saratoga County Board of Supervisors at 40 McMaster Street, Ballston Spa, New York 12020, on the matter of the adoption of such proposed Local Law; and it is further

RESOLVED, that the Clerk of the Board of Supervisors be and she hereby is directed to give notice of such Public Hearing in the manner prescribed by law; and it is further

RESOLVED, that this Resolution shall take effect immediately.

BUDGET IMPACT STATEMENT: No Budget Impact.

-- DRAFT MARKUP RESOLUTION--

INTRODUCTORY NO. 3 OF 2022

PRINT NO. 1

INTRODUCED BY: Supervisors

COUNTY OF SARATOGA LOCAL LAW NO. [__] OF 2022

A LOCAL LAW OF THE COUNTY OF SARATOGA AMENDING LOCAL LAW 1 OF 1967, AS LAST AMENDED BY LOCAL LAW 2 OF 1995, TO INCREASE ALLOWABLE INCOME AND GRANT PARTIAL EXEMPTIONS TO PERSONS OVER 65 YEARS OF AGE

BE IT ENACTED by the Saratoga County Board of Supervisors as follows:

SECTION 1. That Section 3 of Local Law 1 of 1967, be amended as follows:

"Section 3. Real property owned by persons sixty-five years of age or over shall be exempt from county taxes in accordance with the same conditions set forth in section 2 of this Local Law on a decreasing percentage basis pursuant to the following schedule:

| Annual Income | Pe | ercentage Exemption |
|---------------|----------|---------------------|
| TBD | | 50 |
| TBD | | 45 |
| TBD | | 40 |
| TBD | | 35 |
| TBD | e * *e,* | . 30 |
| TBD | | 25 |
| TBD | | 20 |

<u>SECTION 2.</u> This Local Law shall take effect immediately after it is filed as provided in Section 27 of the Municipal Home Rule Law.

Current levels (1995)

| Annual Income | Percentage Exemption |
|---------------------------------|----------------------|
| Less than \$15,001 | 50% |
| \$15,001 but less than \$16,000 | 45% |
| \$16,001 bet less than \$17,000 | 40% |
| \$17,001 but less than \$18,000 | 35% |
| \$18,001 but less than \$18,900 | 30% |
| \$18,901 but less than \$19,800 | 25% |
| \$19,801 but less than \$20,700 | 20% |

if M = \$25,000

| Annual Income | Percentage Exemption |
|---------------------------------|----------------------|
| Less than \$25,001 | 50% |
| \$25,001 but less than \$26,000 | 45% |
| \$26,001 bet less than \$27,000 | 40% |
| \$27,001 but less than \$28,000 | 35% |
| \$28,001 but less than \$28,900 | 30% |
| \$28,901 but less than \$29,800 | 25% |
| \$29,801 but less than \$30,700 | 20% |