

### **Veterans Affairs Committee**

Tuesday, December 5, 2023 2:00PM 40 McMaster Street, Ballston Spa, NY

Chair: Mike Smith

Members: Ian Murray, Scott Ostrander, Tom Richardson,

Mo Wright (vc)

### **Agenda**

- I. Welcome and Attendance
- II. Approval of the minutes of the June 27, 2023 meeting.
- III. Report: Veterans Service Agency Report
- IV. Report: Trust Fund Report
- V. Committee Vote: Trust Fund Holiday Assistance
- VI. Discussion: Upcoming Honor Deceased Veterans Ceremonies
- VII. Other Business
- VIII. Adjournment



3.

### **SARATOGA COUNTY**

### AGENDA ITEM REOUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michelle Granger, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: John Warmt, Director of Purchasing
Jason Kemper, Director of Planning and Economic Development
Bridget Rider, Deputy Clerk of the Board
Matt Rose, Management Analyst
Audra Hedden, County Administrator's Office
Laurie Vroman, County Attorney's Office

1	Laurie Violilan, County Attorney's Office	
DATI	ARTMENT: Veterans Service Agency E: 11/28/23 IMITTEE: Veterans' Affairs	•
1.	Is a Resolution Required:  No, Discussion Only	
2.	Proposed Resolution Title:  Veterans Service Agency Report	

Specific Details on what the resolution will authorize:

This column must be completed prior to submission of the request.

County Attorney's Office
Consulted Yes

4.	Is a Budget Amendment needed: YES or NO If yes, budget lines and impact must be provided.  Any budget amendments must have equal and offsetting entries.					
		ments for impacted budget lines.  n more than four lines are impac				
	Revenue					
	Account Number	Account Name	Amount			
	Expense					
	Account Number	Account Name	Amount			
	Fund Balance (if applied	eable): (Increase = additional rev	venue, Decrease = additional expens	es)		
	Amount:					
5.	Identify Budget Imp	act ( <b>Required</b> ):				
		· · ·				
	a. G/L line imp	acted				
	b. Budget year	impacted				
	c. Details					

6.		re Amendments to the Compensation Schedule?  ES or NO (If yes, provide details)	Human Resources Consulted
		Is a new position being created? Y N	
		Effective date	
		Salary and grade	
	b.	Is a new employee being hired? Y N	
		Effective date of employment	
		Salary and grade	
		Appointed position:	
		Term	
	c.	Is this a reclassification? Y N	
		Is this position currently vacant? Y N	
		Is this position in the current year compensation plan?	Y N
7	D ·	big item meguine the assessation of	
7.	Does the	his item require the awarding of a contract: Y N  Type of Solicitation	Purchasing Office Consulted
	а. b.	Specification # (BID/RFP/RFQ/OTHER CONTRACT #)	
	c.	If a sole source, appropriate documentation, including an up submitted and approved by Purchasing Department?	odated letter, has been Y N N/A
	d.	Vendor information (including contact name):	<del></del>
	e.	Is the vendor/contractor an LLC, PLLC, or partnership:	
	f.	State of vendor/contractor organization:	
	g.	Commencement date of contract term:	
	h.	Termination of contract date:	
	i.	Contract renewal date and term:	
	1. k.	Is this a renewal agreement: Y	
	1.	Vendor/Contractor comment/remarks:	

8.	Is a gr	rant being accepted: YES or NO	County Administrator's Office Consulted
	a.	Source of grant funding:	
	b.	Agency granting funds:	
	c.	Amount of grant:	
	d.	Purpose grant will be used for:	
	e.	Equipment and/or services being purchased with the grant:	
	f.	Time period grant covers:	
	g.	Amount of county matching funds:	
	h.	Administrative fee to County:	
9.	Suppor	ting Documentation:	
		Marked-up previous resolution	
		No Markup, per consultation with County Attorney Information summary memo	
		Copy of proposal or estimate	
		Copy of grant award notification and information	
	<b>~</b>	Other Copy of Report	
10.	Rem Activ	arks: vity Report	

### July-November 2023 - Veterans Committee Report

### 1. Veteran Service Officer Summary Report

- a. 191 Claim Forms submitted for July-November
- b. July:24 Aug:36 Sept:37 Oct:43 Nov:38 Conducted scheduled appointments
- c. July:36 Aug:27 Sept:25 Oct:23 Nov:27 Walk-In clients
- d. July:4 Aug:3 Sept:6 Oct:7 Nov: 6 DSS Referrals
- e. Oct:2 Nov:4 Medicaid Referralc
- f. Local Assessor inquires: Nov:6
- g. Records Request: July-Nov: 35

### 2. Veterans Events and Trainings Attended

- a. 7/11- VA Virtual Town Hall
- b. 7/13- Online VA Training class
- c. 7/19-Chik-Fil-A Ribbon cutting
- d. 7/22- Battlefield and BBQ Event
- e. 8/8- SAVE Training
- f. 8/22- 1st National Bank of Scotia Check Presentation
- g. 8/24- Saratoga Race Track Veterans Day
- h. 8/25 Benefits Review Class
- i. 9/7- Senior Picnic Assistance
- j. 9/11 MVAP Golf Event
- k. 9/14- NYSVA Training
- I. 9/27-9/29- NYSDVA yearly training
- m. 10/10- Impact Sector Event
- n. 10/12- VA online Training
- o. 10/13- Benefits Review Class
- p. 10/20- Career Fair @ Naval Base
- q. 10/28- Halfmoon Vet Ceremony
- r. 11/4-11<sup>th</sup> annual 5K Run
- s. 11/8- NYSDVA Resource Fair
- t. 11/9- Malta Veterans Brunch
- u. 11/16- Therapeutic Horse Dinner
- v. 11/17- Benefits Review Class
- w. 11/28- Trees for Troops event Elms Farm
- x. Upcoming Events:
  - i. 12/1- YMCA Event
  - ii. 12/13- Benefits Review
  - iii. 12/19- HOLIDAY PARTY

#### 3. Saratoga County Veterans Transportation

a. July:16 Aug:28 Sept:31 Oct:26 Nov:23 Van transportation provided

### 4. Peer to Peer Summary

- a. Thursday: Coffee Hour at Lakeside and Kountry Kettle
- b. See Attached Flyer for Monthly events

# JULY

### HAPPINESS IS NOT SOMETHING YOU POSTPONE FOR THE FUTURE; IT IS SOMETHING YOU DESIGN FOR THE PRESENT.

SUN	MON	TUE	WED	THU	FRI	SAT
2nd	3rd	4th Happy Independence Day!	<b>5th</b> Guest Speaker at Wellspring	6th Coffee Hour 9 - 10:30am	<b>7th</b> Military Night at Saratoga Speedway Pit opens at 4pm	8th FREE Concert at Freedom Par
9th	<b>10th</b> Day Hike 10am	11th	12th	13th Coffee Hour 9 - 10:30am	14th Incarceration Program 1-3pm	15th
16th	17th	18th Jumping Jacks Water Ski Show	19th Volunteer Opportunity at Fair	20th Coffee Hour & Volunteer Opportunity at Fair	<b>21st</b> Volunteer Opportunity at Fair	22nd Battlefield Tour & BBQ
23rd Volunteer Opportunity at Fair	<b>24th</b> Day Hike 10am	<b>25th</b> Trivia Tuesday! 6pm	26th	27th Coffee Hour 9 - 10:30am	28th Incarceration Program 1-3pm	29th
30th	<b>31st</b> lentor Training 6p	m				

# AUGUST

# KEEP YOUR FACE ALWAYS TOWARD THE SUNSHINE - AND SHADOWS WILL FALL BEHIND YOU.

SUN	MON	TUE	WED	THU	FRI	SAT
		<b>1st</b> Jumpin' Jack's Water Ski Show	2nd Benefits Review Lunch & Learn	3rd NO Coffee Hour	4th	5th
6th	7th Incarceration Program (females)	8th VA S.A.V.E. Training 5:30-7:30	9th One-on-One Mentor Training	10th Coffee Hour 9-10:30am	11th Incarceration Program 1-3pm	12th
13th	14th Incarceration Program (females) & Day Hike 10am	<b>15th</b> Buddy Checks 1-4pm	16th Buddy Checks 4-7pm	17th Coffee Hour 9-10:30am	18th	19th
20th	21st One-on-One Mentor Training	22nd One-on-One Mentor Training & Free Rabies Clinic	23rd Wellspring Presentation 4-5:30pm	24th Coffee Hour & Veteran/Military Day at Race Track	25th Incarceration Program 1-3pm	26th
27th	28th Day Hike 10am	<b>29th</b> Trivia Tuesday!	30th	31st Coffee Hour 9-10:30am		

# SEPTEMBER

# HEALTH IS THE GREATEST GIFT, CONTENTMENT THE GREATEST WEALTH, FAITHFULNESS THE BEST RELATIONSHIP.

SUN	MON	TUE	WED	THU	FRI	SAT
3rd	4th CLOSED Labor Day!	<b>5th</b> Free Rabies Clinic	6th	7th Coffee Hour & new member briefing	8th Women's BOW Workshop & Incarceration Program	9th Women's BOV Workshop
10th Women's BOW Workshop	11th Day Hike (Garnsey) & Meditation Monday & new Mentor Training	12th	13th Mentor Appreciation Dinner	14th Coffee Hour	15th Hike Prospect Mountain with Warren/Washington Co.	16th
17th	18th Day Hike (Indian Kill) & Meditation Monday	19th	20th New Mentor Training	21st Coffee Hour & VA S.A.V.E. Training 1pm	<b>22nd</b> Incarceration Program	23rd Ndakinna Harvest Celebration
24th Walk For RITA Saratoga Spa State Park	25th Meditation Monday	<b>26th</b> Trivia Tuesday!	27th	<b>28th</b> Coffee Hour	29th Limits of the Mentoring Program & new member briefing	30th

# OCTOBER

## PERFECTION IS NOT ATTAINABLE, BUT IF WE CHASE PERFECTION WE CAN CATCH EXCELLENCE.

SUN	MON	TUE	WED	THU	FRI	SAT
1st Yoga at Yaddo Gardens	2nd	<b>3rd</b> Woodworking Class	4th	<b>5th</b> Coffee Hour	6th New member briefing 9am	<b>7th</b> NAMI Walk  in Albany &  volunteer opportuni
8th Yoga at Yaddo Gardens & olunteer opportunity	<b>9th</b> CLOSED Columbus Day	10th Woodworking Class	11th	12th Coffee Hour & new Mentor Training 8am	13th Male Incarceration Program	14th volunteer opportuni
15th Yoga at Yaddo Gardens & olunteer opportunity	16th Guest Speaker: Kee to Independent Growth & MST Panel at 12pm	<b>17th</b> Woodworking Class	18th New member briefing 5:30pm & New Mentor Training 6:30pm	<b>19th</b> Coffee Hour	20th	21st
22nd	23rd	<b>24th</b> Woodworking Class	25th	26th NO Coffee Hour Safe Talk Training	27th Male Incarceration Program	28th Ellms Family Farm Visit
29th	<b>30th</b> TRIVIA Monday!	31st				

# NOVEMBER

LET US REMEMBER: ONE BOOK, ONE PEN, ONE CHILD, AND ONE TEACHER CAN CHANGE THE WORLD.

SUN	MON	TUE	WED	THU	FRI	SAT
			1st	<b>2nd</b> Coffee Hour	3rd Volunteer Opportunity	<b>4th</b> Revolutionary Run for Veterans
<b>5th</b> Don't Forget To Set Your Clocks Back	6th	7th	8th	<b>9th</b> Coffee Hour	10th CLOSED Veterans Day	<b>11th</b> Happy Veteran's Day!
12th	13th Incarceration Program (males) & New Member Briefing	14th CDTA Presentation	<b>15th</b> Stand Down Saratoga Springs	<b>16th</b> Coffee Hour	17th Benefits Review Open to ALL Veterans	<b>18th</b> Volunteer Opportunity
19th	20th	21st	22nd	23rd NO Coffee Hour CLOSED Thanksgiving Day!	<b>24th</b> CLOSED Thanksgiving Holiday	25th
26th	27th Incarceration Program (males)	<b>28th</b> Watercolor Christmas Card Making class & Trivia Tuesday	<b>29th</b> New Member Briefing	<b>30th</b> Coffee Hour		



### <u>ATOGA COUNTY</u>

**TO:** Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michelle Granger, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

**CC:** John Warmt, Director of Purchasing Jason Kemper, Director of Planning and Economic Development Bridget Rider, Deputy Clerk of the Board

	Matt Rose, Management Analyst Audra Hedden, County Administrator's Office Laurie Vroman, County Attorney's Office	
DEP	ARTMENT: Veterans Service Agency	•
DAT	E: 11/28/23	
COM	IMITTEE: Veterans' Affairs	•
1.	Is a Resolution Required:  No, Discussion Only	
2.	Proposed Resolution Title:	
	Veteran Trust Fund Report	
3.	Specific Details on what the resolution will authorize:	

This column must be completed prior to submission of the request.

County Attorney's Office Consulted Yes

4.	If yes, budget lines and	nt needed: YES or impact must be provided.  Its must have equal and offsetti	Consulted	or's Office				
		nents for impacted budget lines more than four lines are impac						
	Revenue							
	Account Number	Account Name	Amount					
	Expense							
	Account Number	Account Name	Amount					
	1000000000000000000000000000000000000							
	Fund Balance (if applic	able): (Increase = additional rev	venue, Decrease = additional exper	nses)				
	Amount:							
5.	Identify Budget Impact ( <b>Required</b> ):							
<i>J</i> .	Tuentity Budget Impa	et (Requireu).						
	a. G/L line impa	acted						
	b. Budget year i	mpacted						
	c. Details							

6.	YI	ES <b>or</b> NO (If yes, provide details)	Human Resources Consulted N/A
	a. l	Is a new position being created? Y N	
		Effective date	
		Salary and grade	
	b. 1	Is a new employee being hired? Y N	
		Effective date of employment	
		Salary and grade	
		Appointed position:	
		Term	
	c. I	Is this a reclassification? Y N	
		Is this position currently vacant? Y N	
		Is this position in the current year compensation plan?	Y N
			_
7.		nis item require the awarding of a contract: Y N	Purchasing Office Consulted
	a.	Type of Solicitation	
	b.	Specification # (BID/RFP/RFQ/OTHER CONTRACT #)	
	c.	If a sole source, appropriate documentation, including an uposubmitted and approved by Purchasing Department?	dated letter, has been Y N N/A
	d.	Vendor information (including contact name):	<u> </u>
	e.	Is the vendor/contractor an LLC, PLLC, or partnership:	
	f.	State of vendor/contractor organization:	
	g.	Commencement date of contract term:	
	h.	Termination of contract date:	
	i.	Contract renewal date and term:	
	k.	Is this a renewal agreement: Y N	
	1.	Vendor/Contractor comment/remarks:	

a. Source of grant funding:  b. Agency granting funds:  c. Amount of grant:  d. Purpose grant will be used for:  e. Equipment and/or services being purchased with the grant:  f. Time period grant covers:  g. Amount of county matching funds:  h. Administrative fee to County:  9. Supporting Documentation:  Marked-up previous resolution  No Markup, per consultation with County Attorney  Information summary memo  Copy of proposal or estimate  Copy of grant award notification and information  x Other Copy of most recent Trust Fund Report through 11.30.23	8.	Is a gr	rant being accepted: YES or NO	County Administrator's Office Consulted
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e. Equipment and/or services being purchased with the grant:  f. Time period grant covers:  g. Amount of county matching funds:  h. Administrative fee to County:  9. Supporting Documentation:  Marked-up previous resolution  No Markup, per consultation with County Attorney  Information summary memo  Copy of proposal or estimate  Copy of grant award notification and information  X Other Copy of most recent Trust Fund Report through 11.30.23		c.	Amount of grant:	
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g. Amount of county matching funds:  h. Administrative fee to County:  9. Supporting Documentation:  Marked-up previous resolution  No Markup, per consultation with County Attorney  Information summary memo  Copy of proposal or estimate  Copy of grant award notification and information  x Other Copy of most recent Trust Fund Report through 11.30.23		e.	Equipment and/or services being purchased with the grant:	
h. Administrative fee to County:  9. Supporting Documentation:  Marked-up previous resolution  No Markup, per consultation with County Attorney  Information summary memo  Copy of proposal or estimate  Copy of grant award notification and information  X Other Copy of most recent Trust Fund Report through 11.30.23		f.	Time period grant covers:	
9. Supporting Documentation:  Marked-up previous resolution  No Markup, per consultation with County Attorney  Information summary memo  Copy of proposal or estimate  Copy of grant award notification and information  x Other Copy of most recent Trust Fund Report through 11.30.23		g.	Amount of county matching funds:	
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No Markup, per consultation with County Attorney  Information summary memo  Copy of proposal or estimate  Copy of grant award notification and information  Copy of most recent Trust Fund Report through 11.30.23  Remarks:	9.	Suppor	rting Documentation:	
Information summary memo  Copy of proposal or estimate  Copy of grant award notification and information  Copy of most recent Trust Fund Report through 11.30.23  Remarks:			Marked-up previous resolution	
Copy of proposal or estimate  Copy of grant award notification and information  Copy of most recent Trust Fund Report through 11.30.23  Remarks:			No Markup, per consultation with County Attorney	
Copy of grant award notification and information  Copy of most recent Trust Fund Report through 11.30.23  Remarks:			Information summary memo	
Copy of most recent Trust Fund Report through 11.30.23  Remarks:			Copy of proposal or estimate	
10. Remarks:			Copy of grant award notification and information	
		X	OtherCopy of most recent Trust Fund Report through	<u>11.30.23</u>
DISCUSSION UNIV	10.		arks: cussion Only	

### **VETERANS TRUST FUND**

DATE	TRANSACTION DESCRIPTION	DISI	BURSEMENTS		DEPOSITS	ACT	UAL BALANCI
	MONTH TOTAL: NOVEMBER 2022	\$	122,735.15	\$	257,229.24	\$	134,494.09
12/5/2022	VFW #5836	\$	1,000.00				
12/5/2022	American Legion #490	\$	1,000.00				
12/5/2022	Town of Edinburg	\$	2,293.80				
12/5/2022	Frank McClement - Gift Cards	\$	3,000.00				
12/9/2022	5K Sponsors			\$	50.00		
12/16/2022	Spirit of Life Church			\$	300.00		
12/16/2022	Old Saratoga Post #278	\$	1,000.00				
12/19/2022	Lt. Fred Clark Post #91	\$	1,000.00				
12/20/2022	Town of Greenfield Golf Tournament			\$	5,203.20		
12/31/2022	Custodial Trust Dist			\$	86.25		
	MONTH TOTAL: DECEMBER 2022	\$	132,028.95	\$	262,868.69	\$	130,839.74
1/11/2023	NYSEG	\$	242.24				
1/31/2023	Brody Post #0235	\$	1,000.00				
	MONTH TOTAL: JANUARY 2023	\$	133,271.19	\$	262,868.69	\$	129,597.50
2/3/2023	2022 5K Online Registrations	\$	_	\$	8,042.46		
2/15/2023	FC4 Inc	\$	13,343.15	\$	-		
2/15/2023	Finish Right Timing	\$	1,768.00	\$	_		
	MONTH TOTAL: FEBUARY 2023	\$	148,382.34		270,911.15	\$	122,528.8
3/3/2023	Momentive Performance Sponsorship	\$		\$	5,000.00		
3,3,2023	MONTH TOTAL: MARCH 2023	\$	148,382.34	\$	275,911.15	\$	127,528.8
4/27/2023	Rowland St Garage	\$	697.45				
4/2//2023		\$	149,079.79	Ф	275,911.15	Φ.	126,831.3
	MONTH TOTAL: APRIL 2023	3	149,079.79	<u> </u>	2/5,911.15	3	126,831.30
5/31/2023	MONTH TOTAL: MAY 2023	\$	149,079.79	\$	275,911.15	\$	126,831.3
6/30/2023	MONTH TOTAL: JUNE 2023	\$	149,079.79	\$	275,911.15	\$	126,831.30
= 10.4 10.5 = 5					•		<u> </u>
7/31/2023		\$	621.15				
	MONTH TOTAL: JULY 2023	\$	149,700.94	\$	275,911.15	\$	126,210.21
	Rich's Rt 50 Service Center	\$	1,000.00				
	1st National Bank of Scitia				2,000.00		

### **VETERANS TRUST FUND**

DATE	TRANSACTION DESCRIPTION	DI	BURSEMENTS		DEPOSITS	ACT	UAL BALANCI
	Military Appreciation Day-Race Course				153.00		
	2023 5K Online Registration				24.00		
8/31/2023	MONTH TOTAL: AUGUST 2023	\$	150,700.94	\$	278,088.15	\$	127,387.21
9/29/2023	Donation-				100.00		
	2023 Sponsor-American Legion Post 234				100.00		
	2023 Sponsor-Mohawk Post 1450				200.00		
	2023 Sponsor-1st National Bank of Scotia				500.00		
	2023 Sponsor-Maximun Security				500.00		
	2023 Sponsor-Stewarts				100.00		
	2023 Sponsor-Ballston Spa BPOE 2619				500.00		
9/30/2023	MONTH TOTAL: SEPTEMBER 2023	\$	150,700.94	\$	280,088.15	\$	129,387.21
10/17/2023	Donation-D Oliveira				100.00		
	2023 Sponsor-VFW Post 358				100.00		
	2023 Sponsor-American Legion Post 490				100.00		
	2023 Sponsor-Saratoga Elks Lodge 161				100.00		
	2023 Sponsor-Waterford Clock				100.00		
	2023 Sponsor-Post 91				100.00		
	2023 5K Online Registrations				380.00		
10/30/2023	MONTH TOTAL: OCTOBER 2023	\$	150,700.94	\$	281,068.15	\$	130,367.21
11/7/2022	2022 FW Ouline Businessians				1 425 00		
11/7/2023	2023 5K Online Registrations				1,435.00 800.00		
	2023 Sponsor-The Fort Miller Group						
11/22/2023	2023 Same day Registrations				570.00 40.00		
11/22/2023	2023 5K Online Registrations				1,730.00		
	2023 5K Online Registrations						
	2023 5K Online Registrations				1,191.00		
	Veterans Gold Donation-Town of Greenfield 2023 5K Online Registrations				2,889.30 2,719.44		
11/20/2022		•	150 700 04	•		•	141 741 05
11/30/2023	MONTH TOTAL: NOVEMBER 2023	\$	150,700.94	<b>&gt;</b>	292,442.89	<b>D</b>	141,741.95



## SARATOGA COUNTY

### AGENDA ITEM REOUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michelle Granger, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: John Warmt, Director of Purchasing
Jason Kemper, Director of Planning and Economic Development
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Matt Rose, Management Analyst
Audra Hedden, County Administrator's Office
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**DEPARTMENT:** Veterans Service Agency

DATE: 11/28/23

**COMMITTEE:** Veterans' Affairs

1. Is a Resolution Required:

No, Committee Approval Only

2. Proposed Resolution Title:

Veterans Trust Fund Holiday Assistance

3. Specific Details on what the resolution will authorize:

Request up to \$5000 from Trust Fund to host Holdiay Party as well as hosting Holidays for Families (Food and gifts)

This column must be completed prior to submission of the request.

County Attorney's Office Consulted

4.	If yes, budget lines and	nt needed: YES or impact must be provided.  Its must have equal and offsetti	NO County Administrator Consulted	's Office
		nents for impacted budget lines more than four lines are impac		
	Revenue			
	Account Number	Account Name	Amount	
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	Tiecount Tumoer			
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	Amount:			
_	Idensife Deaders Inc.			
5.	Identify Budget Impa	ct ( <b>Requirea</b> ):		$\neg$
	a. G/L line impa	acted		
	b. Budget year i	mpacted		
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		Is this position currently vacant? Y N	
		Is this position in the current year compensation plan?	Y N
7.	Dogs f	his item require the awarding of a contract: Y N	
1.	a.	Type of Solicitation	Purchasing Office Consulted
	b.	Specification # (BID/RFP/RFQ/OTHER CONTRACT #)	
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	g.	Amount of county matching funds:	
	h.	Administrative fee to County:	
9.	Suppor	ting Documentation:	
		Marked-up previous resolution	
		No Markup, per consultation with County Attorney	
		Information summary memo	
		Copy of proposal or estimate	
		Copy of grant award notification and information	
	<b>'</b>	Other	
10.	Rem Disc	arks: cussion and Approval	

# DECEMBER

CLOUDS COME FLOATING INTO MY LIFE, NO LONGER TO CARRY RAIN OR USHER STORM,
BUT TO ADD COLOR TO MY SUNSET SKY.

SUN	MON	TUE	WED	THU	FRI	SAT
3rd	4th Situational Awareness Training	<b>5th</b> Guest Speaker Military Sexual Trauma Informational Session		<b>7th</b> Coffee Hour	8th	<b>9th</b> Art Showcase Viewing
10th	11th Incarceration Program (males)	<b>12th</b> Watercolor Christmas Card Making Class	<b>13th</b> New Member & Mentor Briefing & Benefits Review	<b>14th</b> Coffee Hour	<b>15th</b> Last Trivia of the Year!	16th
<b>17th</b>	<b>18th</b> Incarceration Program (males)	19th Christmas Party 6pm	20th	<b>21st</b> Coffee Hour	<b>22nd</b> Basket Weaving Class	23rd
24th	25th CLOSED Christmas Day!	26th	27th	<b>28th</b> Coffee Hour	29th	30th



### SARATOGA COUNTY

### AGENDA ITEM REOUEST FORM

TO: Steve Bulger, County Administrator Ridge Harris, Deputy County Administrator Michelle Granger, County Attorney Therese Connolly, Clerk of the Board Stephanie Hodgson, Director of Budget

CC: John Warmt, Director of Purchasing
Jason Kemper, Director of Planning and Economic Development
Bridget Rider, Deputy Clerk of the Board
Matt Rose, Management Analyst
Audra Hedden, County Administrator's Office
Laurie Vroman, County Attorney's Office

DATE	ARTMENT: Veterans Service Agency : 11/28/23 MITTEE: Veterans' Affairs	<b>~</b>
<ol> <li>2.</li> </ol>	Is a Resolution Required:  No, Discussion Only  Proposed Resolution Title:  Upcoming Honor Deceased Veteran Ceremonies	
3.	Specific Details on what the resolution will authorize:	

This column must be completed prior to submission of the request.

County Attorney's Office
Consulted Yes

4.	Is a Budget Amendment needed: YES or NO If yes, budget lines and impact must be provided.  Any budget amendments must have equal and offsetting entries.				
		nents for impacted budget lines more than four lines are impac			
	Revenue				
	Account Number	Account Name	Amount		
	Expense				
	Account Number	Account Name	Amount		
	1000000000000000000000000000000000000				
	Fund Balance (if applic	able): (Increase = additional rev	venue, Decrease = additional exper	nses)	
	Amount:				
5.	Identify Budget Impa	ct (Required):			
<i>J</i> .	Tuentity Budget Impa	et (Requireu).			
	a. G/L line impa	acted			
	b. Budget year i	mpacted			
	c. Details				

6.		re Amendments to the Compensation Schedule?  ES or NO (If yes, provide details)	Human Resources Consulted
		Is a new position being created? Y N	
		Effective date	
		Salary and grade	
	b.	Is a new employee being hired? Y N	
		Effective date of employment	
		Salary and grade	
		Appointed position:	
		Term	
	c.	Is this a reclassification? Y N	
		Is this position currently vacant? Y N	
		Is this position in the current year compensation plan?	Y N
7	D ·	big item meguine the assessation of	
7.	Does the	his item require the awarding of a contract: Y N  Type of Solicitation	Purchasing Office Consulted
	а. b.	Specification # (BID/RFP/RFQ/OTHER CONTRACT #)	
	c.	If a sole source, appropriate documentation, including an up submitted and approved by Purchasing Department?	odated letter, has been Y N N/A
	d.	Vendor information (including contact name):	<del></del>
	e.	Is the vendor/contractor an LLC, PLLC, or partnership:	
	f.	State of vendor/contractor organization:	
	g.	Commencement date of contract term:	
	h.	Termination of contract date:	
	i.	Contract renewal date and term:	
	1. k.	Is this a renewal agreement: Y	
	1.	Vendor/Contractor comment/remarks:	

8.	Is a g	rant being accepted: YES or NO County Administrator's Office Consulted
	a.	Source of grant funding:
	b.	Agency granting funds:
	c.	Amount of grant:
	d.	Purpose grant will be used for:
	e.	Equipment and/or services being purchased with the grant:
	f.	Time period grant covers:
	g.	Amount of county matching funds:
	h.	Administrative fee to County:
9.	Suppor	rting Documentation:
		Marked-up previous resolution
		No Markup, per consultation with County Attorney
		Information summary memo
		Copy of proposal or estimate
		Copy of grant award notification and information
	<b>~</b>	Other Schedule of Ceremonies
10.	As a	narks: a reminder to the BOS, upcoming Honor Deceased Veterans Ceremonies to be read ull board meeting

### **Upcoming Honor Deceased Veterans Ceremony**

	No allo colo allo al	MCH and David	D I Gl
December	Northumberland	Willard Peck	Bernard Shaw
January			
	Saratoga	lan Murray	Raymond J. Zerwick
February	Stillwater	Edward Kinowski	TBD
March	Waterford	David Ball	TBD
April	Corinth	Eric Butler	TBD