



# Health & Human Services Committee

Tuesday, February 6, 2024 3PM  
40 McMaster Street, Ballston Spa, NY

## Minutes

Present: Chairwoman Diana Edwards; Committee Members Joe Grasso, John Lant, Ian Murray, Scott Ostrander, Tom Richardson, Angela Thompson.

Supervisor Dave Ball and Chairman of the Board Philip Barrett; Steve Bulger, Ridge Harris, Audra Hedden, Matt Rose, Christine Rush, County Administrator; George Conway, Samantha Kupferman, Jenny Marcotte, County Attorney; Daniel Kuhles, Public Health; Michael Prezioso, Mental Health & Addiction; Sandra Cross, Office for the Aging & Youth Services.

Chairwoman Edwards called the meeting to order and welcomed all in attendance.

**On a motion made by Mr. Ostrander, seconded by Mr. Lant, the minutes of the December 5, 2023 meeting were approved unanimously.**

Chairwoman Edwards announced the appointment of Mr. Grasso as Committee Vice Chair.

**A motion was made by Mr. Lant, seconded by Mr. Murray, to authorize an agreement with the Town of Clifton Park to provide Youth Programs and Services. Unanimous.**

This agreement will be in the amount of \$17,443.

**A motion was made by Mr. Richardson, seconded by Mr. Lant, to authorize acceptance of 2023-2024 State Aid allocation from the Office of Children and Family Services for Youth Team Sports. Unanimous.**

This aid is in the amount of \$111,278.

**A motion was made by Mr. Murray, seconded by Mr. Richardson, to authorize amendments to agreements with A&H Services. Unanimous.**

A&H Services changed their name to AA&H Taxi Services, Inc. and amendments are required to change contracts accordingly.

**A motion was made by Mr. Grasso, seconded by Mr. Lant, to accept a federal grant for Saratoga County Mental Health & Addiction Services and amending the 2024 County budget in relation thereto. Unanimous.**

This grant in the amount of \$48,837 will be used to support programs through PROS Redesign.

**A motion was made by Mr. Lant, seconded by Mr. Ostrander, to authorize implementation of a school-based Opioid And Substance Use Disorder Treatment Program between the Sheriff's Office and Department of Mental Health and Addiction Services, and amending the 2024 County budget in relation thereto. Unanimous.**

This agreement is in the amount of \$110,000 for the first year and \$95,000 for the second year and will allow the Sheriff's Office to contract for recruitment, retention and training services for Certified Recovery Peer Advocates working with SROs in schools.

**On a motion made by Mr. Richardson, seconded by Mr. Grasso, the committee authorized amendments to Mental Health contracts for COLA increases less than 10%. Unanimous.**

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**On a motion made by Mr. Richardson, seconded by Mrs. Thompson, the meeting was adjourned unanimously.**

Respectfully submitted,  
Bridget Rider  
Deputy Clerk of the Board