SAMPLE BALLOT TOWN OF MALTA, VILLAGE OF ROUND LAKE

Official Ballot for the General Election
November 3, 2026
State of New York, County of Saratoga

Cassandra M. Bagramian Joseph J. Suhrada
Commissioners of Elections

Malta 3
Election Day/Early Voting

Remember to vote both sides

Instructions:

Mark the oval to the left of the name of your choice.

To vote for a candidate whose name is not printed on the ballot, mark the oval to the left of "write-in" and print the name clearly, staying within the box.

Any mark or writing outside the spaces provided for voting may void the entire ballot. The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count.

If you make a mistake, or want to change your vote, ask a poll worker for a new ballot.

Office	**Governor and Lieutenant Governor** (Vote for One)	**Comptroller** (Vote for One)	**Attorney General** (Vote for One)	**Representative in Congress 20th District** (Vote for One)	**State Senator District 44** (Vote for One)	**Member of Assembly 113th District** (Vote for One)	**Supervisor** (Vote for One)	**Town Clerk** (Vote for One)	**Superintendent of Highways** (Vote for One)	**Receiver of Taxes** (Remainder of Term) (Vote for One)
Democratic **A**	Democratic Kathy C. **Hochul** For Governor Adrienne E. **Adams** For Lieutenant Governor	Democratic Thomas P. **DiNapoli**	Democratic Letitia A. **James**	Democratic Paul D. **Tonko**	Democratic Sarah F. **Rogerson**	Democratic Carrie **Woerner**	Democratic Cynthia **Young**			
Republican **B**	Republican Bruce A. **Blakeman** For Governor Todd **Hood** For Lieutenant Governor	Republican Joseph **Hernandez**	Republican Saritha **Komatireddy**	Republican Ralph F. **Ambrosio**	Republican James N. **Tedisco**	Republican Allen **Caruso**	Republican Timothy **Moseman**	Republican Jennifer **Holmes**	Republican Brian **Cline**	Republican Nancy **Fodera DeLeonardis**
Conservative **C**	Conservative Bruce A. **Blakeman** For Governor Todd **Hood** For Lieutenant Governor	Conservative Joseph **Hernandez**	Conservative Saritha **Komatireddy**	Conservative Ralph F. **Ambrosio**	Conservative James N. **Tedisco**	Conservative Allen **Caruso**	Conservative Vote Affordable Timothy **Moseman**	Conservative Vote Affordable Jennifer **Holmes**	Conservative Vote Affordable Brian **Cline**	Conservative Vote Affordable Nancy **Fodera DeLeonardis**
Working Families **D**	Working Families Kathy C. **Hochul** For Governor Adrienne E. **Adams** For Lieutenant Governor	Working Families Thomas P. **DiNapoli**	Working Families Letitia A. **James**	Working Families Paul D. **Tonko**	Working Families Sarah F. **Rogerson**	Working Families Thomas J. **Kenny**				
Vote Affordable **E**	Vote Affordable Bruce A. **Blakeman** For Governor Todd **Hood** For Lieutenant Governor				Vote Affordable James N. **Tedisco**	Vote Affordable Allen **Caruso**				
No Kings **F**						No Kings Thomas J. **Kenny**				
Smile **G**										
Star **H**										
Write-in	**Write-In**	**Write-In**	**Write-In**	**Write-In**	**Write-In**	**Write-In**	**Write-In**	**Write-In**	**Write-In**	**Write-In**

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Instructions for Voting on Questions and Proposals
To vote on a question or proposal, mark the oval to the left of your choice. If you make a mistake, or want to change your vote, ask a poll worker for a new ballot.

Office	**Village Mayor** (Vote for One)	**Village Trustee** (Vote for up to Two)		**Supreme Court Justice 4th Judicial District** (Vote for up to Four)			
Democratic **A**				○ Democratic Bradley M. **Wanner**	○ Democratic Christine M. **Clark**		
Republican **B**				○ Republican Tom **Buchanan**	○ Republican John T. **Ellis**	○ Republican Kate **Hogan**	○ Republican Keith S. **Massey Jr.**
Conservative **C**				○ Conservative Tom **Buchanan**	○ Conservative John T. **Ellis**	○ Conservative Kate **Hogan**	○ Conservative Keith S. **Massey Jr.**
Working Families **D**							
Vote Affordable **E**							
No Kings **F**							
Smile **G**		○ Smile Matthew R. **Coldrick**					
Star **H**		○ Star Thomas M. **Bergin**					
Write-in	○ **Write-In**	○ **Write-In**	○ **Write-In**	○ **Write-In**	○ **Write-In**	○ **Write-In**	○ **Write-In**

Proposition #1
Shall the annual contribution for the Town of Malta for the operating budget of the Woman's Round Lake Improvement Society Library (aka Round Lake Library which serves the Town of Malta) be increased by one hundred twenty-one thousand dollars ($121,000) to the sum of four hundred sixty thousand dollars ($460,000) annually. This increase to the town's annual contribution would result in an increase to property taxes of approximately three cents ($.03) per thousand of assessed valuation.

○ Yes
○ No

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See instructions on the other side

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